

THE BAPTIST RECORD.

OLD SERIES VOL. XXXIII.

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Old Preachers' Home.

God bless our old preachers. My heart goes out in love for them, and I have their interest at heart.

I feel sure that there is not a preacher in this State that is more anxious to see them well-provided for than I.

Yet brethren, I feel sure some of us are on the wrong track just at this time to promote their best happiness. I have been associated with some of these godly fathers of Israel, and talked with them, and I find many of them who are receiving some help from the State Board now will positively refuse to leave their loved ones, and go to a home, be it ever so good, where they will be compelled to leave not only their loved ones of kith and kin, but life long friends. No! No! they will not do it: not one out of them will accept it.

How can we ask it? do we leave our old homes? our friends? Even the old hills and hollows, (where they have spent half a century some of them), are dear to them. It would break their dear hearts to tear them away from the sweet and sacred ties.

Oh! see the dear old brother being packed off to the home. No other help—I would not go if I could avoid it. I would love so much to spend the few remaining days I have where I spent my days of usefulness. Yes with trembling hands, bowed head, and tears in his eyes, he turns away from all that is dear to him.

Like an old garment cast out from former friends, with the rest of the rubbish, out of the way—No! No! No! No! don't do it.

I would suggest that we bestir ourselves and collect an amount sufficient for their support.

A home would cost for building some \$25,000 or \$30,000, expenses for running same not less than \$4,000 or \$5,000 per year.

Now let us raise say \$50,000 as an endowment fund, we can do it. Let every Baptist in Mississippi go to work now and keep it before the people, and let each pastor take up pledges in his church to be paid in 1, 2, 3, 4 and 5 years, making the first payment due in November, 1909, and bring or send this up to the State Convention. In this way we can easily raise the amount.

At the convention, let this matter be pressed home to the hearts of the people. Take this endowment fund, put it out at interest, and let the interest be distributed among the good old veterans of God where they are.

Where they may enjoy the society of their loved ones.

One brother who has been preaching for fifty years, and he and his wife are very feeble, not able to work and really in need, says he will live on bread and water before he would leave his home-folks and friends.

Yours for the old preachers.

J. H. Newton.

Columbus, Miss., Feb. 4, 1909.

Northeast Mississippi Bible Institute

The Northeast Mississippi Bible Institute met at Ecoru, the 26th of January, according to appointment, and continued in session three days. The institute was well attended and royally entertained. Pastor Beasley and his people were in every way equal to the occasion. Each visitor was made to feel at home, and all seemed to enjoy the meeting. The book of Ephesians was studied. The discourses were of a high order and showed much study and careful preparation. This book sets forth some of the deepest and most profound doctrines of the Bible, and points about which there has long existed a difference of opinions.

This gave occasion for some lively discussion: yet the body was so permeated by a strong feeling of brotherly love and sweet fellowship that all was pleasant. In addition to the book studied the following subjects were ably and thoroughly discussed: Missions, Evangelism, the Work of the Holy Spirit in Conversion.

After the regular work came the query box, full of pointed and pertinent questions, most of which were answered to the satisfaction of those present.

Amory was selected as the next place of meeting. Elder R. A. Kimbrough, who has been president since the organization, was unanimously re-elected.

The following were elected on the Program Committee:

A. J. Preston, E. L. Wesson, E. T. Mobberly, J. F. Hailey, C. S. Wales.

Elder Kimbrough, as president, expressed the thanks of the Institute to the good people of Ecoru for their kindness, and hospitality in entertaining us.

C. S. Wales, Secretary.

Norfield Meeting.

On the 3rd Sunday in January Brother I. Watson of Denum Springs, La., began a meeting at Norfield, Miss., where he continued till Saturday night, at which time a council was called to organize a Baptist Church. Fifteen went into the organization. Four united that night by experience.

The meeting continued till the 5th Sunday in January, and closed with fifty-four members.

It was my pleasure to attend the meeting a good deal, preach a few times, and act as moderator of the council. I count it a great meeting and a glorious work for our Lord. The Baptists will have a struggle to accomplish much there, but under God they can succeed.

I wish to commend this little church to the brotherhood, and ask your prayers for it.

Brother Watson is a faithful man of God.

Truly and fraternally,

M. J. Derrick.

The Baltimore Evangelistic Campaign.

By W. A. McComb.

The Baltimore evangelistic campaign closed on Jan. 31st. It was a series of meetings of great power. One can never report a real revival by word or pen. The spiritual power was at times intense and the good fellowship and sweet communion was glorious.

We are afraid of numbers and "professions." So many who "profess" conversion fail to bear the fruits of regeneration and many of the numbers counted fail to confess Christ in baptism, which, after all, is the only TRUE CONFESSION. Anything short of baptism should be discredited, except as the "profession" by giving the hand is followed by baptism. But for convenience we counted those who made a public declaration of their faith in Christ, as "professions," hoping that many of these would prove by their future fruits to have been genuinely converted.

So with this understanding I am prepared to say there were something like 1,500 "professions" in the Baltimore campaign. Something like 400 of these had joined and been baptized before the campaign closed, and it was confidently expected at least as many more would be gathered in at once in the very near future. But this does not tell all the story of the great work in the way of quickening the spiritual life of the membership of the churches and also in bringing about a closer fellowship between the churches. There were two all-night prayer meetings of great power. Baptists made themselves felt in Baltimore as never before, and we pray that the influence of this campaign may last for good in that great and spiritually needy city.

Clinton, Miss.

Mr. and Mrs. J. F. Scholfield.

On a recent visit to Blue Mountain it was my pleasure and good fortune to meet Brother and Sister Scholfield, who were on their way to Florida to sing in the meetings of Evangelist T. T. Martin with whom they are to work permanently. They are singers of the gospel and sing for the purpose of leading people to Christ. I have heard a number of gospel singers and it seems to me I have never heard their equals. They were trained for concert work under the best teachers in this country, but when they were saved, they felt called to use their trained powers in leading souls to the Saviour by means of song.

With the singing they will do and the great work of Brother Scholfield in organizing the people for the best service of song they will no doubt add very much to the work and usefulness of Brother Martin.

May the Lord greatly bless them in their great work.

Fraternally,

J. N. McMillin.

February 5, 1909.

Reconciliation.

(A Story by an Old Pastor).

Chapter VIII.

And I have seemingly accidentally heard different people talking about tales coming from Jack Ensey and Peter Ellis that were just simply lies, and maybe their tales about John were lies too, so I investigated a little and learned that Jack intended to renew his license to sell liquor and dreaded John's opposition, so that might have been his motive for lying, and Peter has done his best to get me to marry him since John went off, so that might have been his motive, and I believe they made the whole story to get John out of their way."

The mother was perfectly non-plussed. She did not know what to say. She could have gotten along better if she had known less. After a moment of confusion, which did not escape the eyes of her daughter, she simply said, "Well, I don't know," leaving Minnie to conjecture what it was she did not know."

In an hour afterward Minnie was at the telegraph office with a message she wanted sent. "What will that cost?" she asked the operator.

He looked at it a moment, curiously, and told her. She took out her purse and paid him the amount and said, "Send it, and if an answer comes, send it to me as quick as you can."

It contained only two words besides the address, and the address only gave the name of the city and the addressee.

The operator sent it just as it was. The operator in the city received it and marvelled. In fact, he was puzzled. He did not know what to do with it. Just then John's employer stepped in to send some business telegrams, and when the operator had dispatched them he said, "I have received a message. I don't know what to do with it. I don't know whose it is or how to find him." He handed it to the merchant, and he read it. All it said was, "Come. Forgive." In a moment he thought. It was addressed to the same name of his new clerk. So he said, "I have a new clerk by that name, but I don't know where he came from. All I know is that so far he seems to be a first rate one."

"Well," said the operator, "we will try him anyway. That is as good as I can do."

The merchant returned to his store and handed the message to John, who took it and read it. He was evidently much excited by it.

"Is it yours?" asked the merchant.

"Yes," answered John, "and I must go and answer it immediately, and must leave you at the end of the month. I will explain when I get back, but I must go and answer this now."

It was now the 25th of the month. He was so excited that the merchant was astonished. John rushed to the office and sent the following message: "To Minnie, Connors. Coming 4th Prox. John."

When he returned he told the merchant enough to explain the matter to him clearly. After the explanation the merchant said to him: "I am well pleased with you, and would be glad to keep you, but after what you have told me, I would have let you off any time."

"Yes," said John, "but it would not have been treating you right, and I always try to do right, no matter what the sacrifice may be."

"I see I had read you right," replied the merchant. "I thought you were of that sort, and if ever you want goods in my line and I am here, just send me an order or come yourself, and I will give you special favor."

Two days later John received a letter from his parents which explained the singular telegram from Minnie, though they did not know it had been sent when they wrote and it told him things she did not know when she sent it. When the answer to her telegram came, it was immediately sent to her. When she got it she tore it open with trembling fingers and a very pale face. Just two words and a numeral, but it told her all she wanted to know just then. Her cheeks flushed rosy red, and she sprang up and ran into her mother's room saying, "Oh, mother, mother! I have got it. I am too happy. Just read it," and she threw it in her mother's lap.

"Well," said her mother, "I am certainly glad. You sly puss. You have slipped in ahead of all of us. I have a good will to slap you. I will punish you by sending you to Mrs. Caldwell with this telegram, and if she whips you, tell her I am glad of it."

Minnie seized her hat and the telegram and away she went as happy as a mother bird when her young ones first begin to fly. Mrs. Caldwell saw her at the gate and knew in an instant that something had made her happy. Her cheeks were so red and she looked as glad as she was. They met half way between the gate and the door and Minnie caught the older woman around the neck and kissed her and slapped her with the telegram, saying, "Read that you dear old sobriety." When she had read it she said, "You cunning little minx how in the world did you contrive to get ahead of us all so slick, I am a good will to whip you."

"Well, Mother said if you whipped me, she was glad of it," answered Minnie laughing. "I can take a good deal of it now without getting mad or crying," but the tears were running down her cheeks all the time.

Mrs. Fanshawe went right to her hus-

band as soon as Minnie left, and told him the news.

"Well, I am glad, as Minnie don't seem to be in any danger of another attack," said Mr. Fanshawe, "and we had just as well tell her of Ellis' confession when she comes back."

Soon she came tripping in as lively as a cricket. "Well did she whip you?" said her mother.

"Oh, she did not hurt me much I kissed her so hard she could not."

"Well, we have a secret to tell you, too."

"Yes, I knew you and Pa were hiding something from me, but I thought you would tell me whenever it was good for me to know it."

Then Mr. Fanshawe told her the whole story of Ellis' confession.

She said not a word until he had told her all, and then she said, "Thank God, John can come home now without a shadow on his good name. I was satisfied some time ago that he was innocent, and that was the way things had been worked, but I did not hope that it would all come out so plain."

Her mother then said, "Dr. West has the confession and will let you read it."

Thus that month passed away, and on the second of the next Mr. Caldwell received a note from John saying that he would arrive on the train at 8 p. m., on the 4th.

Mrs. Caldwell and Mrs. Fanshawe teased their husbands till they consented to let them take Mr. Caldwell's double-seated carriage and meet John at the station.

When Minnie learned that, she insisted on going too, and teased and wheedled around them till she carried her point as she usually did. However, they imposed one condition on her; that was she should take the back-seat and not show herself. This exactly suited Minnie. She did not want any public show of herself. Now the critical moment was so close at hand the question as to how John might treat her after the way she had treated him, caused her to tremble, so she did not want the people to see her.

(To be Continued).

Notice—Let Us Alone.

Dear Reader:

These three words in the form of a command were spoken many centuries ago under strange circumstances. A certain man was filled with a spirit of independence and was controlled by what is called an unclean spirit. This unclean influence was in reality a dignified and powerful spirit who was called Christ. Consequently when Christ approached the man he was in the act of displaying His power when the spirit within the man cried out in commanding tones: "Let us alone!" This was done in a cool, deliberate manner, and only because

Christ was reaching after territory which was in the possession of another. If it were not for the interference on the part of Christ this world would see what Satan was able to do. It is now as it always has been. If any person has ill luck or chooses to act mean, all the responsibility is placed on the broad shoulders of an innocent devil. This innocent one is not always to blame. All the black crimes of which men and women are guilty, and all the filthy deeds with which they pollute themselves are also made chargeable to the Devil. This unjust condition of affairs has been going on for several thousand years, even before Christ came into the world in person. If the Devil had one chance to prove his innocence and to show to the world what he could do, millions of people would open their eyes in astonishment. The so-called unclean spirit that controlled the man mentioned in the text is called by all kinds of black names, just because he has incurred the displeasure of the Great Spirit who created all things. Satan works on the same principles that governed the nations of the earth. Whatever he gains by conquest, he claims. I need not pause to relate the magnificent conquest through which Satan passed in order to gain possession of this man. One thing is sure, Satan held possession at the time when Christ made his appearance. Therefore I wish to ask in the name of fairness, who had the right to this man at the time when these events occurred? The answer is not hard to find. Satan was the indisputable master of that man, and no one had a right to interfere with him.

Christ took advantage in the situation, and happened to meet the man in one of his changeable moods. This explains why he stepped aside from his regular work of the day to win a convert. It is stated in the same narration that the man was thrown around, which will not be denied. Satan did what any one should and would do when attacked: He made an effort to defend his possessions, and had it not been that he was compelled to fight against two there would have been no question as to the outcome.

Satan can always conquer a man when he gets him alone. And he can always keep him under control so long as no one interferes. In the light of all these facts the three words of our text are very significant. "Let us alone," is a fitting command from the mouth of a prince who is well able to manage his own affairs.

I will give you a few circumstances under which Satan should be left alone:

1. Whenever Satan is in full possession of a man or woman he should be left alone so as to complete the work which he has already commenced. The reason why there are so many moral wrecks is because Satan is interfered with and nobody else understands how to complete the work which he

has commenced. If Satan is left alone he will bring a soul to its highest development even though it be over a rough path. 2. Satan should not be disturbed when he is training a person to intemperate habits. It is one of the most difficult tasks in the world to train a man properly along the line of intemperance. It often happens that when Satan is about to finish his work that some busy-body interferes and spoils the whole job. Some people are very unreasonable in blaming Satan for all the miserable effects of intemperance. Why don't they put the blame on the Creator who implanted such a craving appetite in the individual? The Devil is the most merciful creature living. He takes a man just as he is and tries to give him satisfaction along the line of his appetite, and if the Creator has given him a strong will power, the man will be able to carry out the whole program of the Devil, and in the end come out a perfect man. Satan cries out today in his unmistakable language: "Let us alone. We understand our business and no one ought to assume the right to spoil the program which we have made."

3. Satan should be left alone when he is trying to manage the affairs of civil government. It has been of great profit to the world that the Devil was permitted to show what he could do when once he holds the reins of State. The best results that have been seen on the stage of human history have been produced under the guiding hand of the so-called black prince of the air. The only reason for all this is because Satan is a shrewd financier and a safe politician. The most illustrious governments of ancient history were all under the domination of his satanic majesty. The ruling spirits of the world during the middle ages all drank from the cup of knowledge furnished by the hand of Satan.

The great nations that stood between ancient and modern civilization have been the very forces that made possible the glorious achievement of better centuries. In regard to modern history no one seems to understand to what an important degree Satan has played his part on the thrones of Kingdoms and the legislative halls of Republics. In the light of this truth is it not painful to see the manner in which some Christians are struggling to interfere with Satan in his own kingdom. Since Satan has done so well in the past why not trust him in the future. We hope that this will be done throughout the world.

4. Satan should be positively let alone in the heathen countries of the world. Is it not a wonderful creature who is able to bring a blessing to humanity by civilization at one place and at the same time bring a blessing through heathendom at other places.

Satan has a rightful command over all the dark nations of the earth and therefore what right have the followers of Christ to

interfere? These very interferences have cost not only many human lives, but untold pain and suffering to innocent heathen who are involved. These four instances in which Satan should be let alone. They are merely samples of the situation, and to put the whole matter into a nutshell, I would assert that Satan should be let alone at all times, inasmuch as he holds an undoubted claim on the world. There are people today that think that Satan should be let alone.

The above is spurious; it is false; it is the spirit of Satan operating on the mind of the individual who believes that Satan wants evangelism stopped, and to let him alone would be to stop the evangelization of the isle of the sea, and that he well knows.

W. B. Earnest.

An Appreciation.

Let it be known that the Sunday School at West has taken on new life since a successful Laymen's Meeting about the middle of December. A most natural result you will agree, with such speakers as J. E. Byrd, Judge Anderson, B. G. Lowrey, Luther Holcomb, Jesse Sweney and father and Miss Marion Bankston, on the program. Great interest was aroused, and already some of a class, consisting of the Superintendent and the teachers and some of the scholars have finished two books of the Normal Sunday School Course.

Brother C. E. White is the efficient Superintendent here and is ably assisted by Mrs. Dr. Rogers and Mrs. Dr. Rosamond.

'Tis worthy of note too, that this Sunday School contributes to the objects fostered by the church. Are there many other schools that do this?

The church at West is hoping to co-operate with the Lexington Church in the support of a pastor.

As the former pastor of this good people, and of the Lexington Church, I bespeak for the new pastor a cordial reception and the loyal support of a noble band of God's servants. Brother W. J. Williams, formerly of Hazlehurst, is expected to visit Lexington next Sunday with a view to accepting the pastorate. Brother Miller of Mississippi College, has accepted the call to the Bowling Green Church.

Our work here at Sardis is starting off in a most encouraging way.

The church has given us a warm reception, and shown us kindness in a substantial way for which we are grateful.

Attendance at Sunday School the first Sunday, 52, last Sunday, (4th), 81, which shows a nice increase. More later.

Fraternally,

C. T. Kincannon.

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Conditions in Italy.

We give below extracts from a letter just received from Dr. D. G. Whittinghill. This letter was written in Naples, Jan. 10th. It shows the awful conditions which exist in lower Italy on account of the earthquake. Parties have been remitting funds to the Foreign Mission Board for these sufferers, and the Corresponding Secretary has been sending them forward to Brotnor Whittinghill.

"As you see I am in Naples. I have come here to meet Pastor Stagnitta and his family who have just reached the city after days of suffering and sorrow. The family is in a pitiful condition. The mother, with a broken collar bone and wounds on the head, is in bed with her oldest daughter who has her feet badly swollen. The younger daughter, who is an invalid, is in a bad condition. On the morning of the earthquake, the two daughters fell to the floor beneath the bed, and fortunately remained in bed till daylight, where they suffered cold and almost untold agony as they did not know the face of the mother. To add to their suffering, they were a while week under a tent in the rain, (part of the time), and shivering for want of proper clothing. After spending two days and nights on a third-class train they arrived here, but the women had no shoes, nor hats, nor anything decent to wear. Tomorrow I shall conduct the entire family to Rome, where they will be well cared for till they recover from the terrible shock. The day fol-

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lowing I hope to go on to the stricken cities to carry help and food to our brethren who remain and are alive.

Strange to say that we only lost two members of our congregation in Reggio—two Germans—and only one child of the kindergarten; however, the parents of several others perished. Another fact still stranger is that every church in the city is in ruins, (including the Cathedral), except ours. It seems to be special Providence that we suffered so little comparatively while so many others were called so suddenly away. Think of 40,000 lives lost in Reggio alone! While in Messina there are at least 100,000 lives lost. Was there every anything worse, especially in modern times?

I'm sad to be compelled to tell you that Pastor Senderi and family are almost certainly lost. He, wife, mother, sister, sister-in-law and youngest brother were all together the night of the disaster, and thus far no word from or about him! A brother who lives across the Strait at Reggio cannot learn anything of them. Thus far we know of only two members out of 33 of the church safe and sound. We are greatly afflicted and hardly know which way to turn or what to do. It is a great pity we have no orphanage in which to put some of our people. Other orphanages and private individuals have written to me offering to take ten of them, but there will be others. Everybody else is doing something for them, and I believe we should do the same. Our churches have responded nobly to the cause in Reggio and Messina; some brethren even took clothing from their backs to help the afflicted. The students of the Theological School collected nearly \$500 for the sufferers. The German Baptists are sending us a collection through their journal. If you could have seen the 'Red Cross' train arrive last night literally packed with the wounded and dying, it would have moved you to tears. I could not sleep well last night for thinking of them. Oh! if our brethren could see some of these poor wretches, their hearts would be moved to compassion. How they need our material and spiritual help no one knows who has not seen poor Italy, especially the Southern part. Pray for us and help us in our poverty and sorrow."

The assassination of Rev. W. T. Hudson on the outskirts of the town of Houston by an 18-year-old negro boy, was one of the most atrocious deeds which has stained the escutcheon of the State of Mississippi. It appears from the best available evidence that he was walking leisurely in the open air, meditating and preparing his sermon for the following Sunday, as was his custom, when the assassin discharged a heavy load of shot from his gun, which ploughed its way through his body, doubtless causing instant death, as there were found no traces of even a scramble. The murderer robbed him of his watch, and then murdered him to prevent him from having him arrested.

His remains were interred in one of the cemeteries in Memphis. A number of friends from both Houston and West Point accompanied the heart-stricken wife to Memphis. This is a very sad and untimely death, viewed from a human standpoint, but God knows all things.

Brother Hudson and the editor of the Record were college mates, even class mates,

and roomed together one year. He was a true man, and deserved his attainments and a hard struggle for his departure is a distinct loss to the force of the State. We had just as well sympathy to the sorrow when she comes. Since going to the telegraphic reports, she was as lively as a taken from the jail and she whip you?" said

Quart me much I kissed not." Please answer the letter to tell you, too." A sister is received in the Baptist Church. It is learned the church she is a member has been disbanded or dead for some time. She was in good standing and full fellowship at the time said church was dissolved. What action, shall the church, under whose watch-care she has been received, take in regard to such an applicant?

Your brother, L. R. James, Church Clerk.

If the church is satisfied she was in good standing at the time of dissolution of said church, all that is necessary is to vote on her case, and if she is voted in, that is all there is to be done. This would be reception on statement.

Dr. James M. Gray, Dean of the Moody Bible Institute, Chicago, is giving a series of Bible Lectures on Saturday evenings on the general subject of "Satan and the Saint," which is attracting audiences of nearly 1,800 people. The series is repeated Friday evenings in Grand Rapids, with a similar result. The lectures deal with various phases of Occultism, the philosophy of Christian Science, Millennial Dawnism, and other fads and fanaticisms destructive to Christian faith. Deep spiritual interest is felt.

Rev. W. M. Burr, D.D., who is so well-known to the Mississippi brethren, preached at Griffith Memorial for Pastor Riley last Sunday. Dr. Burr was pastor at Greenville and Greenwood for several years, but we loaned him to Arkansas for a while, and now we want him back. A good opportunity for some good field.

We rejoice with Rev. E. W. Spence in the improvement of his wife's health, after the surgical operation she underwent in the infirmary at New Orleans. She is now at home and hopeful.

The Great Mission Months.

The great mission months are at hand. What Mississippi does for the cause of missions in the next few months will require the united effort and utmost endeavor of our pastors and churches if we meet the necessities of the situation. This is not the time to divide our forces on any other question, however important.

On February 25 last year we had \$3,659.31, as shown on my book for Foreign Missions, and at same date \$3,558.21 for Home Missions.

This year the figures are, for Foreign Missions, \$3,464.68, and for Home Missions, \$4,135.64. To reach the same figures by May 1st, that we made last year is not a

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discouraging outlook. But we said that we would do more than we did last year was in our missions this year. It is not for the we must attempt with Christ this the same as they were was able to do, do," and to achieve been. If any must not turn aside even es to act men. These may wait, placed on the mission work. Our cent devil. This the work from men and we invention, and then ap-filthy deeds associations. selves are also ches are down at foun- This unjust larger effort, for they going on by inspiration by their ally by the advance

The Clinton Church has done nobly in this matter of large advance, and has set us an example worthy of the place she occupies at the seat of denominational culture, having made the largest contribution to Foreign Missions ever laid down at the Master's pierced feet, in our State.

The Christmas offering to Foreign Missions by the W. M. U. seems to outstrip any previous effort of our sisters, and is likewise an example of what an organized effort will accomplish, even when the individual sums given are not large.

I earnestly ask pastors and churches to make their mission offerings as early as possible, so as to relieve the strain at Richmond and Atlanta.

A. V. Rowe.

Some Home Mission Figures.

Dr. Gray writes that the indebtedness of the Board is approximately \$100,000. The total cash receipts to January 10 were \$81,878.13. He says that \$250,000 are needed by April 30, to meet imperative obligations. The receipts from Mississippi to January were \$4,506.36. This is \$806.05 behind the figures for last year from Mississippi upon the same date. Up to this time Mississippi has been a few hundred dollars ahead of last year. We have sent \$600 since January 10, but this still leaves us behind. It is time brethren, for us to go to work in dead earnest. We cannot afford, and we surely will not allow our contributions to run behind last year. Shall we not have the co-operation of every pastor in raising the full \$25,000?

Dr. Rowe's report to the State Convention shows that there were 439 churches that contributed last year to Home Missions through the Secretary's office. The Home Field for last March shows only nine contributions from Mississippi, besides the remittance from Dr. Rowe. If an average of ten churches contributed each month direct to the Board this gives only 120 to be added to the 439, making a total of 559 churches which contributed to Home Missions, while 798 churches made no contributions.

There were three churches that contributed \$500 or more, five churches contributed over \$250, and less than \$500, twenty-six churches contributed over \$100. Can we not improve on this record? If we can get ten churches to give \$500 or more, ten to give \$250 or more, and forty churches to give \$100 or more, we shall get the required amount. But above all, brethren, let

THE BAPTIST RECORD.

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us do our best to get some contribution from every church. Brother pastor, will you not see that your church or churches are in the contributing line? We believe you will.

Robert H. Tandy,
Vice-President for Mississippi.

Brooksville.

The fifth Sunday was a great day with us! Sunday morning we rounded out our offering for Foreign Missions. When it was announced that our offering ran to \$145.55, an increase of 35 over that of 1908, the heart of every member swelled with gladness and joy. Our people have taken on new life. We averaged \$15 per member last year, and hope to make the average \$20 per member this year.

In the afternoon Prof. B. G. Lowrey gave us a soul-stirring talk on the Laymen's Movement. At the evening hour he spoke to an attentive congregation in the interest of the Tri-State Sanitarium. Monday evening Professor Lowrey spoke to us on the "Duty of the Laymen to a Lost World." His address was thought-provoking and soul-inspiring. Any pastor will do well to have Professor Lowrey visit his church. May God bless him in his good work.

Yours for service,
W. M. Bostick.

Amory.

It is a year today since we came here. We left Texas with a feeling of great regret, but the year's developments have reconciled us to the change; though, I confess, I often think of the situation I left as one of the most desirable in some respects I ever knew.

Few pastorates, I am sure, present more pleasant features than Amory. If the folks get out of humor, they have sense, pride or religion enough to keep it to themselves, for not a complaint has reached us. We try not to allow this to give us a feeling of license to do as we please. We make it a matter of concern to return such treatment and service as such people deserve.

Jeff Rogers, M. T. and T. T. Martin, Bob Cooper and others have given these people the gospel till they are ready to receive it; and the man who would presume to deceive them with sentiment, would find himself undecieved very soon. I have found them ready to be instructed on any line of truth or duty.

As a bulwark against error, I doubt if their superior could be found; and there is ample need, for I don't know a place where more maudlin sentiment on the one hand and more gospel-emasculated, would-be philosophical theology on the other has been peddled out. I am trusting the Bible to cure whatever ills have been engendered here.

The church contributed about twenty-eight hundred dollars the first eleven months we were here. My salary is in bank promptly a month ahead, and I am told that most of the contributors deposit their part without any collecting. I never saw but one ladies' aid society equal to ours. That was at Shuqualak. The ladies' missionary union surprised themselves, I think. Our juniors are wide-awake. The sunbeams sur-

pass anything I've seen, except at Blossom, Texas. If I were required to estimate assistant pastors, I should ask to be allowed to await the production of the equal of mine.

Here is a question for Dr. Sample: What is the difference in God's management in dealing with beings with wills actuated by moral obligations and in dealing with those that know no moral qualities of actions? That I may not be misunderstood, What difference does God make in using men in accomplishing his purposes and in dealing with the lower animals? Has he a fixed plan to which men must conform? How can he bring them to do his will and not violate their free agency?

I forgot to speak of the kindness bestowed on us by way of remembrance. The poundings and extra presents we have received have been so frequent and so liberal that we often had to smuggle what was given us around to some of our neighbors because it was impossible to utilize it or save from spoiling, in case of perishable things. Yesterday we were notified to leave the back door open, when we thought we would be at school drilling the children. The delivery wagon ran back and forth till I've not learned what did come.

I send my subscription for this year,
J. F. Hailey.

February 4, 1909.

Copiah Fifth Sunday Meeting.

The Copiah Fifth Sunday meeting met with New Zion Church on Saturday, Jan. 30, 1909, and continued two days.

Owing to the severe weather the attendance was small.

The program was carried out, however, and the services were spiritual and uplifting.

Deacon J. Q. Martin of Hazlehurst was chosen chairman. Rev. J. W. Dickens, Rev. R. H. Tandy and wife, Rev. R. L. Bunyard, Rev. S. G. Cooper and the writer were the ministers present.

A number of the laity were on hand and upon the whole, it was a good meeting.

O. M. Lucas.

An Ordination.

On the fifth Sunday in January, 1909, in answer to a call from Caseyville Church, the following named brethren were sent by their respective churches to participate in the ordination of Brother Carey Dearman:

Dr. Shipman of the First Church, and Dr. Hailey of the Fifteenth Avenue Church, Meridian, and the writer, of Mt. Horeb Church.

The presbytery was organized with Dr. Hailey as chairman and the writer as secretary.

Brother Lot Parker, as spokesman for the church, presented the candidate for examination. The presbytery proceeded to ask the brother quite a number of questions, all of which were answered to the entire satisfaction of the presbytery.

The church, after the examination, by a unanimous vote, asked for the ordination.

Dr. Hailey led the prayer. Dr. Shipman delivered the charge and the writer gave the hand of welcome to the candidate.

We feel that Brother Dearman bids fair to make a very useful preacher.

R. W. Sumrall.

New Testament Evangelism.

No. 1.

(Jno. A. Hald, Natchez, Miss.)

Evangelism means "good news bearing." It comes from two Greek words, "eu," well, good, and "angelia," tidings, news. Hence evangelism deals with the labors of bearing good tidings. Who would not be a messenger of good news? Who would not bring joy to those who are disconsolate? Martin Luther, the Lion of the Reformation, once said: "God hurries and drives me." He felt that it was impossible for him to keep silent. This is true of every one called of God. There is no rest to such one, he is impelled to give the world his message. It must be told. In his excellent little book, "A MIGHTY MEANS OF USEFULNESS," J. G. K. McClure says: "The deeper we see into the hearts of men, the more we realize their sorrows and their sins." This is the experience of every one who has looked "into the hearts of men." When Isaiah received the coal of fire off the altar, then he was ready to say: "Lord, send me." Evangelism means working for God and man. God gives the message and man is to hear and receive it. God's messengers are the ones to carry this blessed gospel news. New Testament Evangelism is more specific. It is a definite kind. The New Testament must ever remain to be the norm of all our work; the pattern for God's preachers. A careful study of New Testament Evangelism will reveal to us facts that will be surprising in several respects.

1. To some it will be surprising how near to the New Testament idea of Evangelism we are working today.

2. To others it will be surprising how far we have left out the New Testament idea of evangelism.

Today here are two views of Evangelism predominant. I do not mean that these are the only views but these are the two predominant views. The one is that our efforts to evangelize ought to be limited to the proclamation of the Word from the pulpit, with no other effort of any kind in persuading men to come to God. To those who believe this, a careful study of New Testament Evangelism will be a revelation, and it will appear to them that we are far from the New Testament ideal. The other predominant view is that evangelizing, or evangelization, ought to be carried on in every way possible and by all legitimate methods. In the streets; from house to house. In the workshop or the store, the alleys or haunts of vice, in railway stations or while speeding along on the train. By land and by sea, at home and abroad, wherever a human being can be found.

Those who believe thus, will be surprised how near we are at the New Testament

idea of evangelism. Strictly speaking, evangelism may be Scriptural and not be New Testament evangelism. I have no idea that Paul or Peter nor any other Apostle, ever had an inquiry room or fine singers, or some other modern means and methods in their tours. Yet the preaching of Moody and Torrey was and is Scriptural preaching. The fact of their evangelization is also Scriptural.

The great revival of 1876 in New York, when Moody and Sankey swayed the thousands, was a Scriptural effort to save New York's perishing ones. Here is the record of the opening of that great meeting.

"The evening of Monday, February 7, 1876, was 'damp.' The streets were pasty with mud and slush. It was a night for umbrellas to be carried, if not actually used. As early as 6 o'clock the multitude began to gather, and an hour later Madison avenue in front of the Hippodrome, for two blocks, was impassable. Long before the main doors were opened, the privileged holders of tickets to the platform, or the press tables, were allowed to pass in at the side entrance. The scene within the Hippodrome at the moment before entrance was permitted to the impatient multitudes on the streets, was extremely interesting. On the mammoth stage were six hundred singers. There were two chief dignitaries who wore gold badges lettered in black. Subordinate to these were 20 superintendents with red badges, and 80 ushers, whose badges were blue. Wonderful were those carefully-made preparations for a prayer-meeting." The record continues to state that Moody preached to 8,000 people.

Two years ago, or more, a wonderful revival swept over Pittsburg. There all the preachers were united in an effort to evangelize that wicked city, and the result was over 5,000 were saved.

Peter, to be sure, had not any carefully laid plans on the day of Pentecost; but his preaching had wonderful effect and 3,000 were saved during one sermon, and thousands subsequently. Paul had never had such results, but there were marvelous results in the life of Paul. Indeed, as we study New Testament Evangelism we are entranced with the vision that comes before our view. The fact about the whole matter is that we need the apostolic zeal.

My brethren, the decline of Christian zeal and devotedness has always been the decline of Christian prosperity.

Physiologists inform us that life radiates, or acts from the centre outwards; and that on ceasing to expand, it ceases to exist. History affirms that nations flourish only while they continue to enlarge their bounds; that the tide of national prosperity no sooner ceases to flow than it begins to ebb. This obviously is true in the history of Christianity. From the moment we lose sight of our expansive power, we shall lose ground as a people. Study the history

of the primitives, or Hardshells. Look at Methodism. Our churches cry for rest; but rest is the very thing they do not need; rest means death.

A Tentative Program for Dedication Services, Baptist Church, Purvis, Miss.

Thursday, Feb. 25, 7:30 a. m. Sunday School Address.—Brother Byrd.

Friday, a. m. Sunday School Address.—Brother Byrd, at 10.

Friday, Sermon.—Dr. I. P. Trotter, at 11 a. m.

Friday Address.—Brother Byrd, 3 p. m.

Friday, 7:30 p. m. Sermon.—J. N. McMillin.

Saturday, 10 a. m. Address.—Brother Byrd.

Saturday, 11 a. m. Address on Evangelism by

Saturday, 7:30 p. m. Sermon.—A. L. O'Bryant.

Sunday Morning, February 28, 1909.

10 a. m. Address.—Brother Byrd.

11 a. m. Dedication Sermon.—Dr. A. V. Rowe.

7:30 p. m. Sermon.—J. P. Williams.

Brethren whose names appear on the program will confer a favor by signifying their purpose to fill their places. This program, as submitted, meets the approval of the Purvis brethren. But we are willing to make minor changes.

We invite neighboring pastors and congregations to be present at as many of these services as possible. It is the purpose of the church to endeavor to furnish entertainment for as many as will attend these services.

A. Finch, Pastor.

Slidell, La.

Outlook for State Line Church.

During the past year we have completed and paid for our beautiful new church house, the dedication sermon having been preached by a former pastor, Rev. J. W. Lee. Under the pastorate of Rev. T. T. Martin we closed the year free from debt. We have begun the New Year under the pastorate of Rev. H. F. Burns, of Collierville, Tenn., who is to give us two Sundays in each month, with the old-time Saturday conference once a month.

Brother Burns was with us on Saturday before the fourth Sunday in January, and gave us a good talk on the duties of Deacons, at which time Brother T. H. Norvell was elected to the Deaconship.

His ordination is set for the fourth Sunday in February.

On Sunday Brother Burns gave us a splen-

did discourse on Faith as illustrated in God's dealings with the Children of Israel.

In the afternoon he met with the deacons to help them devise ways and means to carry out systematic church work, collections, etc.

We are hopeful for the future. Brethren, pray for us.

Yours for the Master,
(Mrs.) R. W. Flinn.

Kelly, Miss.

The Old Preachers' Home.

Dear Record:

Since writing my first letter I see there are two sides to this question and rightly so, too. All the letters so far as I have been able to see, have been of one accord, except one, and all have agreed that the home should be built. Now I wish to make this suggestion: that as Brother Rowe is in touch with all the brethren who need, and are being helped by our churches, that he write to each of them regarding the home and publish in the Record what they have to say about this matter. It is quite possible that they would not like to leave their present home and surroundings and go into a home built for that special purpose. I am convinced of one thing, and was when I wrote my first letter that it will cost much more to build and maintain the home than it does under the present methods. Now, will Brother Rowe get an expression from these brethren and publish same in the Record at an early date?

I am thoroughly convinced, and I believe all of our brethren are as much so as I am, that our old brethren are not cared for as they should be, and that something must be done.

If the home for them is the best thing and they will say so, then let's build the home. But I do think they should have a say-so in the matter. I am not wedded to any plan, but am open to conviction and ready to do my part in whatever may be finally agreed upon.

Now, in conclusion, let me make this suggestion: Would it not be better and more practical to create an endowment fund for this purpose? We have about \$600 on hand already that would serve as a nest egg, and by adding the four or five thousand dollars that would be necessary to build and equip the building, and then add to that the amount we usually contribute each year, would soon create an endowment fund that would be ample for their support in their present home or in any home they may be able to find in the future.

Now, brethren, as I have already said, I am not wedded to any plan and offer this only as a suggestion, but do believe it is more practical than to build a home. What ever we do, let it be out of deference to

the brethren who are most concerned.

May the Lord help us to do our duty in this matter.

Your brother in the work,
J. A. Lee.

Greenwood Bible Institute and Pastors' Conference.

I take pleasure in announcing the First Annual Bible Institute and Pastors' Conference to be held at Greenwood, Miss., Feb. 15th to the 19th, 1909. Every individual who reads this notice is personally invited to be present. We are offering free entertainment to all who will come. All we ask is that you drop us a card informing us of your good intentions as soon as you decide to come.

We have a fine program, beginning Monday night and closing Friday night. I will not take the space of the Record to insert all our program. The general theme is, "The Making of a Great Church." Dr. R. A. Venable will be here and take the doctrinal side of the theme. Mr. J. E. Byrd, B. G. Lowrey and, Evangelist N. R. Stone, J. H. Coin, W. A. Jordan, J. F. Tull, H. L. Martin, L. E. Barton, W. F. Yarborough and others will develop the practical side of the theme. If I am any judge, that is a mighty array of all-Mississippi talent.

We are confidently expecting every pastor of the Mississippi Delta to be here, and a large representation of visitors from other sections of the State. This is a fine chance to visit Greenwood. I have heard it said that there are actually some people in Mississippi who have never seen Greenwood. What a pity! Let all such remove their shameful reproach by this opportunity. We will give you a real Greenwood welcome, you have never seen anything like that, and a taste of pure genuine Delta hospitality, and that is worth millions of miles to travel to partake of. That is as much as I can say in so brief space. Let him that readeth say, Come, and let him that heareth say, Come, and whosoever will, let him Come.

Lovingly and fraternally,

Selsus E. Tull,
Pastor.

Old Land Marks.

I often see something in the Record from Brother Duncan, and it makes me feel like I want to say a word.

We have a few beloved, brethren like Brother Duncan, Brother W. P. Dorrill and old Brother Morris who have long been in the field doing God's service. The time is near at hand when the reaper death will garner them in, into His Kingdom, will re-

ceive the gracious welcome. "Well done, thou good and faithful servant, enter into the joys of thy Lord."

While we believe this to be true, would it not make their departing days more pleasant if they only knew that they had done good and the same was appreciated.

There is Brother Duncan, I can remember hearing my mother speak of him ever since I was a child. I think my eldest brother attended the Sunday School of which Brother Duncan was superintendent in the 60's, Mrs. H. C. Lilly was his teacher, and old Brother Morris, Harmony Association, would seem incomplete without him. I have never attended an association where he was not in attendance. And Brother Dorrill, the many, many miles he has traveled in attending protracted meetings, associations, marriages and burials. How dear he is to the hearts of his people, both old and young, throughout the whole country love and reverence him. May they all pass their few remaining days in peace and happiness.

B. M.

Newton Baptists.

The burning of the boys' dormitory of Clarke Memorial College, though a seeming great calamity, may prove "a blessing in disguise." These were personal losses, of course, as well as serious inconvenience to the college in several respects, not to say financial loss. These can be borne and restored: not so had these been bodily injury to any of the students or the faculty.

President Culpepper has been released from home duties for a while in order to go into the field untrammelled. He has been quite successful in securing subscriptions; but will need money before they are due, especially in this present distress. Arrangements have already been made to care for the discomfited students, and the faculty have not suffered regular recitations to be interrupted.

Of course the dormitory will be rebuilt; this time of brick, and water works pipes will be brought to the buildings—this at once. Meanwhile Newton is growing, and improvements progressing. The First Baptist Church is pushing ahead with its new house of worship. In membership it has largely increased, and Pastor J. P. Culpepper is encouraged and happy.

The Central Church has a splendid building, and the recent Institute was held therein. Pastor T. J. Miley is very highly esteemed by his people and is doing a good work. As a denomination, we are strong in Newton, and developing rapidly.

L. A. Duncan.

News in the Circle. Martin Ball.

Rev. R. L. Peoples of McMinnville, Tenn., has accepted the pastorate of the church at Wynne, Ark., and is now on the field. He follows Dr. S. M. Provine.

Rev. J. B. Leavell, who was till recently pastor at McComb City, has been called to Highland Church, near Eron, Ky. He is studying in the Seminary at Louisville, Ky.

Brother C. E. Estes, of London, Ky., was recently ordained to the ministry, having been called to the care of the Belmont Church, Kentucky.

In the simultaneous meetings held in Ft. Worth, Texas, there were 300 additions to the Baptist Churches. The report comes that the cause was greatly strengthened.

There are many calls in the Kentucky papers of the "Statement of Principles" prepared by Dr. E. Y. Mullins. Let them come.

The Alabama Baptist complains that so many financial agents, soliciting funds to build schools and churches in Syria and Chaldea. Some of the pastors in our State have been beset with agents from this same territory. We are getting a little sore on this very point.

The Associated Press states that President-elect Taft "danced all night till the break of day" in Atlanta, Ga., during his recent visit. Was not that splendid business for the foremost man of a great nation to engage in? Nearly as bad as dining with Booker Washington.

John D. Rockefeller has contributed another million to Chicago University. Making the endowment now fourteen million dollars.

Rev. C. M. Smith, of Barry county, Mo., has three boys who are active, faithful ministers of the Word. All preachers' sons are not the worst boys in the country.

Rev. J. B. Lawrence of the Coliseum Church, New Orleans, has been elected Corresponding Secretary of the State Board of Missions of Louisiana. He will locate at Alexandria. This is a splendid selection.

Dr. H. W. Tribble has resigned the High Street Church, Charlottesville, Va. This will give him more time to attend to his obligations as President of Rawlins Institute.

Rev. W. B. Clifton, Office Editor of the Baptist Register, Martin, Tenn., has been called to the pastorate at Gallows, Tenn. He accepts and will begin work at once.

The Baptists at Jackson, Tenn., under the leadership of Pastor H. W. Virgin, are contemplating building a splendid house for the old First Church.

Rev. J. M. Anderson lately assisted Pastor J. M. Lewis at Lonsdale Church, Knoxville, Tenn., in a two-weeks' meeting. 140 additions. The State Board started this work just two years ago.

We were attending the Fifth Sunday meeting of the Yazoo Association at Ebenezer last week, and had no access to exchanges, and hence no "News in the Circle." Had a splendid meeting, despite the cold weather. The entertainment was royal.

The Laymen in North Carolina have agreed to plead with the churches to raise the salaries of pastors. They believe that no body of men doing public service is so poorly paid. The pastors have known that a long time.

Rev. A. H. Huff of Tennessee, has been called to the church at Gallatin, Tenn. He is a strong man—and the church at Gallatin is an excellent body of Christians. A splendid combination.

Rev. Fleetwood Ball, after seven years delightful pastorate at Lexington, Tenn., has been called to Hemphill, Texas. His decision has not yet been announced.

Rev. M. T. Andrews has been chosen Educational Secretary for the Baptist General Convention. He is an old Mississippi College boy. What would Texas do for leaders, if it were not for Mississippi, with our great college?

Rev. S. W. Kendrick becomes General Evangelist for South Texas. He will locate at Bryan. He has been pastor at Daltart, but the climate was too severe.

It was stated in the Baptist Flag that a brother was appointed to visit the churches to raise money to support the missionaries of the General Association, (Gospel Mission), and now Dr. Throgmorton "talks of a committee with power to make contracts, designate fields, and also to send out missionaries to visit the churches and raise funds to meet the obligations. This is to be the work of the coming meeting at Little Rock. Strange, isn't it?

The Second Church, Jonesboro, Ark., T. N. Hale, pastor, has just closed a gracious revival. 26 additions—20 by baptism. This scribe inaugurated that work several years ago, when pastor of the First Church. Deacon P. C. Barton deserves much credit for these results.

In the meeting at the First Church, Waco, Rev. A. J. Barton, pastor, there were 53 additions. Dr. Carter Helm Jones, of the White Temple Church, Oklahoma City, did the preaching.

Rev. S. O. Y. Ray has been elected Field Agent for the Louise Short Baptist Widows' and Orphans' Home of Alabama.

Dr. Geo. W. McDaniel of Richmond, Va., will spend three weeks in February in a meeting at Baylor University, Waco, Texas. He is a graduate of this school. Great things are expected of the meeting.

We proclaim Dr. E. E. Folk, Editor of the Baptist and Reflector, one of the greatest leaders in our Baptist brotherhood. He is thoughtful, wise, conservative and brave. May the Lord continue to bless him.

Dear Brother Bailey:

Please say to our friends who are interested in our raising chickens at the orphanage, that we have our yard finished and can take care of about 150 or 200 hens. Any chickens cooped and sent by express, to the Baptist Orphanage, will be met at the depot, and conducted to their new home. I make this announcement because several communities have suggested that they would send a coop of chickens whenever we were ready for them. We are ready.

Truly,

J. R. Carter.

Marks.

Brother W. Y. Quisenberry was here two days and delivered his lecture on China at Belen and Marks. Our people are happy over their gift of \$1,925 to the Seminary Endowment.

Brother B. G. Lowrey was at Belen a few days since and received over \$1,200 for the Sanitarium. Our people are growing in the "grace of giving also."

Brother Quisenberry lectured to the Ladies' Aid Society at Belen and Marks and greatly helped them in their work.

We are expecting Brother Byrd up this way soon. Certainly we have much to be thankful for.

Tom Tomlinson.

From Bogue Chitto.

It was our great delight to have Prof. A. J. Aven with us at Bogue Chitto on the 4th Sunday night in January.

It was an accidental meeting. He had been out to Topisaw, and we just happened to catch him here for the evening.

His address on the "Layman's Missionary Movement" is very inspiring. Every church in our State ought to have him visit them. You will be delighted and helped if you have him come.

Yours for missions.

M. J. Derrick.

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Equally Guilty: Liquor Seller and License Voter.

By Rev. O. R. Miller.

The liquor traffic in all its phases is a criminal business. It is a crime against the individual, the home, the church, and the State; for it destroys the individual, it breaks up the home, it cripples the church, it weakens the State. Bishop Foster once said: "The traffic in intoxicating liquors is that gigantic atrocity of Christian civilization that mothers nine-tenths of all the woes and sorrows which blight and curse our modern age." This strong statement is wholly within the bounds of truth. A business producing such awful results cannot be carried on without criminal conduct on the part of its proprietors. A license law cannot relieve the saloon-keeper from the guilt which necessarily attaches to the traffic in which he is engaged.

The saloon-keeper is a criminal in the eyes of both human and divine law. Webster defines crime as "any violation of law, either divine or human; any aggravated offense against mortality or the public welfare; any outrage or great wrong." Then, according to Webster, the great lexicographer is not the saloon-keeper a criminal against law both human and divine? For, is not the liquor traffic an "aggravated offense against morality and the public welfare?" Is not the saloon an "outrage and a great wrong" against the home, especially against the wives, the

mothers and the children?

He violates human laws at will and gives them respect only so far as a silent partner in the saloon business.

The Two Silent Partners.

It is a well-known fact that many saloons are started and run by men who have neither character nor capital. But the capital is furnished by some silent partner, unknown to the public, who receives part of the profits; otherwise the man without character or capital could not start a saloon at all. But the silent partner who furnishes the capital with which to start the saloon, even if he never enters the saloon, we will say is just as guilty before God for the evil results of that saloon as his open partner who stands behind the bar and sells the liquor. The silent partner enters the business to make money, to pay his taxes, to increase his bank account, etc. Now, is not the man who votes to license the saloons, simply because the license fee will reduce his taxes, and thus put money in his pocket, a silent partner in the rum business, the same as the man who furnished the money to start the saloon?

The saloon could not start without the capital of the silent partner, neither can the saloon start without the license vote of the citizen—the other silent partner. Are not both equally guilty—the man who starts the saloon with his capital, and the man who starts the saloon with his vote? Do not both enter the business and become silent partners for the same purpose—to make money? The man who votes for license because it will reduce his taxes goes into the ballot box and says: "I vote to license the saloons because I want part of the saloon profits with which to pay my taxes." Does he not thereby become a silent partner,

and is responsible for the sad results which come from saloons which his vote made possible to start?

The Conclusion.

If the money that goes into the saloon-keeper's till is bad money, the license fee which goes into the public treasury is bad money. If the saloon-keeper is a bad man because he makes his money by pursuing a bad business, what shall we call the man who votes to

Like Legal Tender

A package of Uneeda Biscuit is always a fair exchange for its cost, because Uneeda Biscuit are the best of all soda crackers. They are not expensive; on the contrary, Uneeda Biscuit is one of the least expensive of foods. There is no waste. There is most nourishment. Always fresh and crisp. Never stale. No broken crackers. Always whole and inviting. There can be no better soda crackers than

Uneeda Biscuit 5¢

NATIONAL BISCUIT COMPANY

share in the profit of that bad business! From every point of view the liquor traffic is a crime, and license is a sin, for it makes every citizen who votes to license the saloon, partner and particeps criminis in the liquor business.

Mrs. Winslow's Soothing Syrup
Has been used for over SIXTY YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30, 1906. Serial Number 100. AN OLD AND WELL TRIED REMEDY.

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| EARLY JERSEY WAKEFIELD Earliest Header. Fine, Medium Sizes. Excellent Shipper. Delicious for Table. | CHARLESTON WAKEFIELD About ten days later than E. Jersey. A full size header. A Money Maker. | SUCCESSION Earliest Flat Cabbage. A large yield and a good shipper. |
| CABBAGE PLANTS EARLY HEADERS MONEY MAKERS | | |
| THESE ARE THE KIND THAT MADE SOUTH CAROLINA FAMOUS FOR CABBAGE GROWING | | |
| <p>They need no introduction. We guarantee FULL COUNT, safe delivery, and satisfaction or your MONEY REFUNDED. Send money with order, otherwise plants will be shipped C. O. D. and you will have to pay return charges on the money, thus adding to the cost of your plants. Prices F. O. B. Young's Island: 500 for \$1.00; 1,000 to 4,000 at \$1.50 per 1,000; 5,000 to 25,000 at \$1.00 per 1,000. Special prices on larger quantities. Prompt attention given all orders and inquiries. Illustrated catalogue mailed free on application.</p> | | |
| C. M. GIBSON, Box 44, Young's Island, S. C. | | |

WOMAN'S WORK

Mrs. Julia T. Johnson, Editor.
P. O. Clinton, Miss.
(Direct all communications for
this department to Clinton, Miss.)

Woman's Central Committee.
Mrs. J. A. Hackew, Meridian,
President of Central Committee.
Mrs. W. R. Woods, Meridian,
Secretary of Central Committee.
Mrs. W. S. Smith, Meridian,
President of Sunbeam Work.
Mrs. Martin Ball, Winona,
President of Young Woman's
Auxiliary.

Officers of Annual Meeting.
Mrs. J. D. Granberry, Hazle-
hurst, President.
Mrs. Paul Smith, Meridian,
Vice-President.
Mrs. G. W. Riley, Jackson, Re-
cording Secretary.

WW
Paige, Texas, Nov. 24, 1908.
Miss Ida McIntosh, Secretary,
W. M. U.,
Raymond, Miss.

Dear Sister:
I am attempting to express to
you and your co-laborers my ap-
preciation of your very great as-
sistance to freely and heartily
rendered me. I refer to the great
gift I have just received of you
and your W. M. U.

I certainly appreciate each and
everything to the fullest extent
of my capability. To try to tell
how much that is would be to
fail. I can simply say "I thank
you."

Everything is just as nice as
heart could desire: Suit, shoes,
hat, collars shirts and overcoat,
just fit so nicely, and detract from
my homely appearance so much
that people say I "look like a
preacher."

Yes, you have clothed me. I
am one of His "little ones." Our
Savior says you have done the
same to Him. Will you let me
say, "Thank you" again?

I appreciate this gift the more
because of the "cause" for which
it is given; and also because of
the manner in which it was be-
stowed. Will you permit me to
apply the last two of these beau-
tiful lines from Lowell to this
matter?

"Not what we give, but what
we share,

The gift without the giver is
bare:

Who gives himself with alms
feeds three—

Himself, his hungering neigh-
bor and me."

Again thanking you, praising
God for His goodness, and taking
courage, I am,

Fraternally,
T. J. Womack.

He Leadeth Me.

In pastures green? Not always;
sometimes tho'
Who knoweth best, in kindness
leadeth me
In weary ways, when heavy shad-
ows be.

So whether on the hill-tops high
and fair
I dwell on in the sunless valleys
where
The shadows lie, what matter?
He is there.

The selection given below call-
ing attention to some helps for
societies is taken from the Wo-
man's page in the Religious Her-
ald, but is applicable also to our
Mississippi work:

Helps for Societies.

Since the little magazine, "Our
Mission Fields," has been publish-
ed for the use of societies, some
of them have realized the value
of this help, and have used it free-
ly. Others have failed to see the
possibilities in it, and have not
received the benefits they might
have enjoyed.

Any society that will pursue a
thorough study of the subjects
presented each month in "Our
Mission Fields," even without the
aid of other matter than that
suggested there, will gain an ex-
tensive knowledge of the whole
range of mission work undertak-
en by the Southern Baptist Con-
vention. A conception of the
missionary idea and plan of work
is to be obtained in no other way
by so small an expenditure and
labor. The wise selection of mat-
ter and intelligent arrangement
of it in this magazine make it an
almost perfect tool in the hands
of our society presidents, who
have neither time nor equipment
to plan, secure and arrange mat-
erial for their programs. Those
who use this help are enthusias-

tic in its praise, and know that
programs for interesting meetings
can be arranged from it in a frac-
tion of the time formerly taken.
Every issue should be carefully
preserved and filed for reference.
In order to do this it is well for a
society to subscribe for a second
copy, which can be cut. This
can be done for the small sum of
twenty cents a year. Subscrip-
tions are being taken at this of-
fice.

Another of our helps, the Quar-
terly Literature, is also found
most useful. This contains for
each subject of the quarter an at-
tractive narrative leaflet, and it
has been found that many are
reached more easily by a story
than in any other way. Who does
not love a good story? It is one
of our primitive tastes, and will
probably be one of our last. The
child, the grown-up, the very
aged, all respond to the appeal
of a touching story.

The subscription to the Quar-
terly Literature is thirty cents a
year, and it is hoped that a large
number of our societies will sub-
scribe for it this year, as well as
for a second copy of "Our Mission
Fields," and find the added in-
terest and inspiration which
comes through their use.

FITS CURED NO CURE NO PAY—In
other words you do not
pay our small professional fee until
cured and satisfied. German
American Institute, 246 Walnut St., Kansas City, Mo.

Your Cotton Crop Can Be Increased

It costs no more to cultivate an acre that produces
two bales of cotton than an acre which produces only
one-quarter of a bale. Why not see what you can do
with

Virginia-Carolina Fertilizers

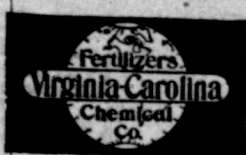
Other men have been able to double and more than double
their yield per acre with a liberal application of Virginia-Carolina
Fertilizers.

Messrs. Lucas & Jackson of Kelsey County, Tenn., used Vir-
ginia-Carolina Fertilizer on about 55 acres planted with cotton, and
say: "We have the finest crop of cotton we ever saw, and all the
people around here think the same. We actually counted 447 bolls
on one stalk. Another stalk had by actual count 409 bolls, forms,
squares and blossoms. On about 8 acres we expect to make about
2 bales to the acre, and an estimate of adjoining farms not so fer-
tilized and under other cultural methods, will yield only 1 bale to
five acres."

An interesting picture of the cotton plants referred to will be
found in the new 1909 Virginia-Carolina Farmers' Year Book, copy
of which may be had from your fertilizer dealer, or will be sent
free, if you write our nearest sales office.

Virginia-Carolina Chemical Co.

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Savannah, Ga.
Memphis, Tenn.



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Baltimore, Md.
Columbus, Ga.
Montgomery, Ala.
Shreveport, La.

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ting. They are Right or
Wrong—one or the other.
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and fit them right.

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ing rapid promotion to the ambitious. We
have more demands for Bookkeepers, Steno-
graphers and Telegraph operators, than we
can supply. We guarantee positions. Write
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are quick to sell artistic monuments built from
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them the old fashioned way. It's some-
thing new and cheap. It catches at all
seasons—something no other tackle will
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and musk rats. Illustrated catalogue of
prices and testimonials for the asking.

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covers over 25 states. We pay the freight
on one dozen or more to you.
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new—Reasonable rates. Write us
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Presidents, Nashville, Tenn.

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ORIGINATOR
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tive in every town and communi-
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Care Hederman Bros.
Jackson, : : : Miss.

The Family Altar League.

No undertaking was ever given
a more cordial welcome by Chris-
tian people that has been accord-
ed the new Family Altar League,
which is just being established by
the well known evangelist, W. E.
Biederwolf, together with a few
others. The thinking portion of
the church realizes that the ques-
tion of how to cultivate the reli-
gious life of the home is one of
the most vital and most disturb-
ing problems that the church faces
today. A generation ago, in al-
most every Christian home in the
country, the family altar was a
recognized custom. Every day
it was the habit of the family,
young and old, to gather togeth-
er while the father read some por-
tion of the Word of God, and then
all would kneel as a blessing was
reverently invoked upon the home
and its members. Today that
household is an exception where
united daily prayer is a custom.
In most Christian homes, the sad
fact is that the scriptures are sel-
dom opened in the presence of
the family, and the children rare-
ly hear their parents' voices raised
in the home.

To him who has ever known
the rich blessings of family pray-
er and felt its influence, and who
treasures the sacred memories
that cluster around the family al-
tar of his childhood, it brings a
feeling of sorrow as he realizes
that the good old custom has al-
most passed into neglect and dis-
use, and that children are coming
up into manhood and womanhood
in homes where the scriptures are
practically a sealed book and pry-
er unknown? One cannot but
wonder what will be the effect
when, under such circumstances,
this generation rises to the place
of control in the nation. It does
not argue well for the future of
our Christian land.

It was because of this that the
League was given such a glad
welcome when it was first an-
nounced in the public. A great
gathering of evangelists last sum-
mer gave it the promise of their
enthusiastic support, and since
the plan has been made public in
other ways, thousands of letters
have been received by the organ-
izers and others interested. These
have come from all sections of the
country and from other lands,
and have been unanimous in their
hearty commendation of the idea.

The Family Altar League is not
a society as generally understood.
It has no local organization and
no meeting. It simply is a na-
tionwide company of people who
have taken the same vows and
are moved by the same purposes,
and membership is not condition-
ed on any elaborate requirements.
The plan in brief is this: Attract-
ive cards are distributed by evan-
gelists and pastors, bearing the
following covenant:

"Believing myself to be large-
ly responsible for the eternal sal-
vation and religious training of
my children, and realizing the
need for my own Christian life, I
COVENANT WITH GOD to make
it the rule of my life to gather
together, each day so far as possi-
ble, the members of my family,
and together read some portion
of His word and pray for His
blessings upon my home.

Husband
Wife

This card is signed by the hus-
band and wife, and sent to the
headquarters of the League in
Chicago, 602 Lakeside Bldg.,
where it is filed, and in its place
is sent a beautifully engraved
wall-card, certifying that, "This
home is enrolled in the Family
Altar League," and bearing also
the words of the Covenant. A
detachable portion of the card is
given the pastor as a reminder
that the family is registered in
the League. Every card is num-
bered, and exact record kept of
every register. Cards will be
gladly sent free to any one mak-
ing application at headquarters.

To make the League a vital and
permanent thing, there will be
published in connection with it a
little monthly magazine filled
with helpful thoughts and sugges-
tions. Dr. Biederwolf has asso-
ciated with him, on the editorial
staff, some of the most consecrat-
ed Bible teachers and prominent
leaders in the devotional life in
the country, and the magazine
will be a valuable help to all
Christians. Its field will be ex-
clusively Bible study and Bible
helps and the prayer life with
special attention to young con-
verts and the home life. Rev.
Hugh T. Kerr, pastor of the Ful-
lerton Avenue Presbyterian
Church, Chicago, will have entire
charge of the publication. The
magazine will be furnished to the
(Continued on page 14).

DELICIOUS Fruit Flavors

A peculiarity of Jell-O desserts that
has much to do with their popularity is
the clear-cut and smooth fruit flavor,
without a trace of the "sickish" sweet
that spoils most dessert dishes.

JELL-O

Desserts are as nutritive, healthful and
wholesome as they are delicious and
beautiful.

By the way, it is scientifically admitted
that any food that pleases the eye and
appeals to the taste has the effect of in-
creasing the flow of the gastric juices,
and so stimulates the process of digestion.
This applies to all Jell-O desserts.

Try this one to-day:
ALMOND CHERRY.
Dissolve one package of Cherry Jell-O in one
pint boiling water. Pour half into mould or
bowl. Just as it begins to harden, drop in a row
of blanched almonds. When hard enough pour
in rest of Jell-O and add another row of almonds.

A Jell-O dessert, in any of the seven
flavors, costs only 10 cents and serves
six. Two packages, costing 20 cents,
make dessert for a dozen people.

The flavors are: Lemon, Orange,
Strawberry, Raspberry, Peach, Choco-
late and Cherry.



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COLUMBUS, MISS.

CATARH CURE Free sample starts a cure
FREE One month's treatment
\$1.00. Money back after 15 days if not as rep-
resented in every respect. Write to day.
Start curing yourself at once.
Ku-pu-zi Co., 1264 Oakwood Ave., Toledo, O.

Eczema on Face.

Edgar Springs, Mo., July 15, 1908.
Shuptrine Company, Savannah, Ga.
Dear Sir:—I have used your Tetterine and received great benefit from the use of same. The eczema on face usually appears in the spring and your salve always helps it. I find it superior to any in the market.
Respectfully,
Elsie M. Judevine.
Tetterine cures Eczema, Tetter, Ringworm, Ground Itch, Infant's Sore, Head, Pimples, Boils, Rough Scaly Patches on the Face, Old Itching Sores, Dandruff, Cankerred Scalp, Bunions, Corns, Chills, and every form of Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist, or by mail from the manufacturer, The Shuptrine Co., Savannah, Ga.

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Alaska Peas bush 5.5
Valentine Beans " 3.5
Wardwell Wax Beans " 4.2
Surprise Corn " 2.5
Crosby's Egypt Beans pound .45
Rocky Ford Cantaloupe " .75
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Good Seeds at Wholesale Prices.
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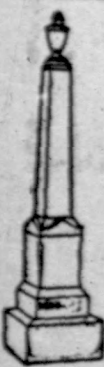
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and get early opening plant cotton seed grown in the extreme northern section of the Cotton Belt. We have a large stock of Tennessee grown cotton seed, carefully selected with the view of furnishing planters in the extreme south and boll weevil section 75 cents per bushel f. o. b. Fayetteville. Car lots 50 cents. Order once as the supply is limited. STRONG, BAGLEY & BAGLEY, Fayetteville, Tenn.

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Hudgins Company, Atlanta, Ga.

Baptist Literature.

Even in the early days of the last century there were those who assumed that the Baptists were an ignorant people, and therefore "narrow." It is doubtless a fact that many who could not "explain away the Scriptures" did follow the teaching of the New Testament. If that was an evidence of ignorance, Baptists may have to plead guilty. Yet strange to say they have more genuine literature than any other Christians, and now more schools and colleges, not to mention published books and periodicals.

It requires a great deal of ingenuity to make the New Testament anything but a Baptist book. Next to the Bible Pilgrim's Progress, a Baptist book by John Bunyan, a Baptist, has the largest circulation in Christendom if not in the world. Baptist periodicals are equal, if not superior to any denominational papers published. The only drawback is the serious neglect of families to supply themselves with the literature. There should be in every home not only a Bible, but the denominational State organs, and the magazines of the Home and Foreign Mission Boards. These will cost far less than tobacco and so-called stimulants.

Every Baptist should be able to give a reason for the hope that is in him, and from a study of the Bible for himself, explain the doctrines. He is not to take "for ordinances the commandments of men." It should be borne in mind that Christian doctrine is from the New Testament, and "every man must give account of himself unto God." Simply reading certain passages from the Bible to prove a doctrine, is not enough: it is written: "Study to show thyself approved unto God; a workman that needeth not to be ashamed; rightly dividing the word of truth." This first, then comes the reading of uninspired writings.

The public school system of Mississippi is excellent: reaching the children of families both rich and poor; who are being educated. Hence, an educated ministry is being called for, and it is well; for the old warriors are rapidly laying down their armour, and their places have to be filled. Further, other denominations are

Mr. J. W. Cochran, Merchant and Pres't
Citizen's National Bank, Livingston, Texas,
says: "I have used and sold patent medicines for 25 years and have never found anything that can take the place of Royaline Oil. I consider it the best Antiseptic on the market today. My customers who know it will take no substitute for Royaline Oil." Try it, and you will use nothing else. It's different, and you'll like it better. 10c, 25c, 50c.

pressing to the front, and if Baptists lag behind, they will be left or at least, suffer loss. Our Sunday Schools cannot do all the work; missionary colporters are needed, and sound literature in the families—while unsound writings should be carefully kept out.

Many families are cursed with the invasion of impure publications; introduced secretly, of course, and the more dangerous. Parents should be more watchful, and pastors more vigilant. Not only poisonous and heretical literature is being smuggled into homes; but alcohol in candies. Unless children are supplied with the good they will surely take the bad. Nothing creates public opinion more than the printed page, and nothing is cheaper and more beneficial than sound, religious literature. No family is safe in doing without it. What is learned in childhood is practiced to maturity.

L. A. Duncan.

Hicks' CAPUDINE Cures Sick Headache.

Also Nervous Headache, Travellers Headache and aches from Grip, Stomach Troubles, or Female Troubles. Try Capudine—It is quick—effects immediately. Sold by druggists

Useful Helps in the Home.

Straw matting that begins to show soil can be wonderfully freshened by first sweeping it very thoroughly, and then going over it with a cloth wrung frequently out of strong salt water, as the salt brightens the colors and goes far to prevent its fading. Grease spots on the matting may be removed by covering them with a mixture of prepared chalk wet with turpentine, which should be allowed to remain on for several days before brushing off.

When the hinges of a door creak, apply a few drops of oil from the machine oil can, and swing the door back and forth to allow it to work down to all parts of the hinges, and if anything gets wrong with the clock, take a feather and some coal oil and oil all parts thoroughly, and

if none of the parts are broken it will run all right.

It is a good plan to sew strips of blackram along the edges of rugs which have a tendency to curl up, and it is a good plan to utilize old material for making dainty or serviceable rugs, and these can be as plain or as pretty as one desires. The woven rugs are very popular, and it is pleasant work preparing the balls for the weaver. One practical housekeeper colors all of her pieces one color with the diamond dyes for wool, and the cotton pieces with the dyes for cotton; then the rugs are stripped at the ends and woven with different colored warp. A dark red rug was woven with black warp and a brown one was woven with red warp, and the warp was knotted into six inch fringe at the ends of the rugs, and they were handsome articles when finished and cost a very small sum of money.

For soiled spots on wall paper, try rubbing with corn meal dampened with gasoline, and if you find marks on the wood-work made by matches, rub quickly with a slice of lemon, then with whiting and then with a cloth wrung out of soapy water, but it is well to guard against the defects by tacking a square sand paper in each room near the gas fixtures.

Martha.

WANTED TO LIST

Timber lands, improved and unimproved farms, large and small, in Alabama, Mississippi, Louisiana. If you want to sell or exchange, write me at once, J. L. Hall, Rooms 501-2 City Bank, Mobile, Ala.

LADY-- If you are not pleased with your present employment, write me our 20th century plan will earn you \$25 weekly. Standard Mfg. Co., Dept. R. Osborne Bldg., Dallas, Texas.

Can Cancer Be Cured? IT CAN. We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia. We Guarantee Our Cures. Physicians treated FREE.

The Kellam Hospital.
1615 West Main, RICHMOND, VA.

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Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

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A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms \$5 per year in advance. Sold by all newsdealers.
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Love Will Save Them.

Why will men drink whisky to excess, make brutes of themselves, destroy their minds, benumb their moral instincts and wreck their souls and bodies?

It is inexplicable to me.

To see the young men taking advantage of the darkness of the night to feed their brutish appetites is a picture calculated to move to pity a heart of stone. If they were only able to see themselves as others see them, and realize what this dissipation will lead to. I cannot believe that they would repeat it.

They little realize that the deadly drug they take into their mouths to madden the brain and destroy the souls, also holds in solution the jewels of the heart's best love of mother, sister, brother, father, wife.

It is to me horrible to contemplate.

Rather would I see my boys in their graves, their bodies devoured by the worms and their souls in eternity, than to have them thus throw themselves away.

Something should be done.

The mothers and fathers, wives and friends should go to work and, in so far as it lies within their power, stop this fearful habit it is too late.

It can be done, it must be done.

When I see the great havoc, the blighted lives, blasted hopes and frustrated ambitions that whisky has wrought, I wish that I possessed the power, I would empty every drop of the accursed stuff into the bottomless pit and then I would visit the severest punishment upon the man or woman who would manufacture another drop of it.

I would scourge from the land the dispenser of the soul-destroying stuff, as the thieves were scourged from the temple.

It is sad enough to a man who has passed the meridian of life in the conscienceless clutches of the drink demon, but how much more heart rending it is to see a young man just entering upon manhood's estate—when the future should present an alluring landscape illuminated by the eternal sunlight of hope, happiness and a promise of a long life of usefulness to himself, his country and his God, voluntarily taking on himself this heavy burden which will surely break him down.

defeat his aspirations, make his life one bitter disappointment, damn his immortal soul, and in the end drive to a premature grave the loving wife, affectionate mother or devoted father.

Great God! I cannot think of it without a shudder.

If all the sorrow and disappointment which whisky has caused in this world could be concentrated, it would almost crush the heart of Infinite Love itself and blot out forever every ray of hope from the eternal sun of promise.

I am not of the puritanical class who would undertake to prescribe or proscribe my fellow man in his every day walk and conversation. No, it is not that. But when I see a man made in the image of his God—my brother, walking heedlessly on to destruction, I should be untrue to myself and false to my every sense of duty, were I to fail to warn him of the impending disaster.

No, I do not believe in the thumb-screw, the rack, the auto de fe, or anything like that. But I believe in the finite application of that "love which passeth all understanding" in our intercourse with our fellow man.

Love is the greatest force in the universe.

Love can, and will save the world.

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| Ar. Gulfport.... 11:00 A.M. | 10:00 P.M. |

| | |
|----------------------------|------------|
| No. 4 | No. 6 |
| Lv. Gulfport.... 7:30 A.M. | 4:15 P.M. |
| Lv. Hattiesburg 10:37 A.M. | 7:35 P.M. |
| Ar. Jackson.... 2:10 P.M. | 11:00 P.M. |

COLUMBIA DIVISION
(Via Silver Creek and Columbia)
No. 101 102
7:10 A.M. Lv. Jackson Ar. 7:30 p.m.
2:55 P.M. Ar. Gulfport Lv. 11:30 a.m.
No. 109 110
2:30 P.M. Lv. Jackson Ar. 10:05 A.M.
6:20 P.M. Ar. Columbia Lv. 6:00 A.M.
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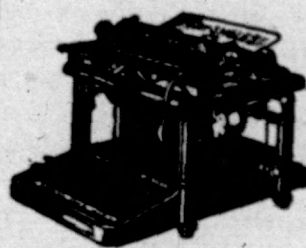
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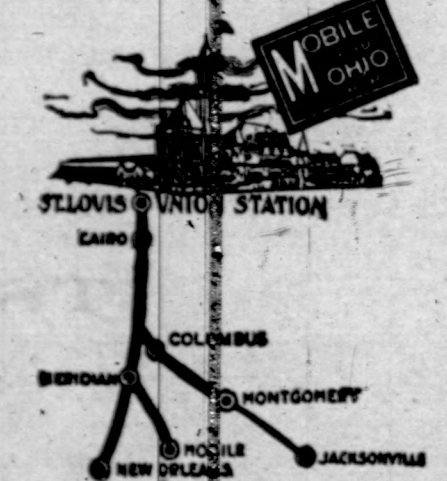


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(Continued from page 11). members of the League at actual cost. The whole undertaking will entail no small financial outlay, but it is backed by men whose money is consecrated to the work of Christ, and the return in good done will mean more than any financial gain possibly could.

Surely God will abundantly bless such a worthy effort as this, for if the evangelists and pastors give it the support it deserves, and the Christian people continue to stand by it as they have generally begun to do, it will mean great things for the Kingdom of Christ, in the quickening of the religious life of the home, and it will tell for years and generations to come. The year 1909 ought to see the establishment of the re-establishment of the family altar and the united worship of God in thousands of homes.

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Out last night! Headache and nervous this morning? Hicks' Capudine just the thing to fit you for business. Clears the head—braces the nerves. Try it. At drug stores.

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The pipe or cigar smoke draws the smoke into his mouth and expels it, with the result that the minimum of the products of combustion—namely, nicotine, the volatile oils, and the deadly carbon monoxide (CO) gets into circulation. The cigarette smoker, however, takes a deep inhalation of the smoke, which at once reaches the upper air passages of the lungs, where almost immediately are released into his circulation these products, causing the slight dizziness and the mild urge to take it. You can refuse bread and butter, meat and potatoes,

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To all knowing sufferers of rheumatism whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify. No change of climate being necessary. This simple discovery banishes uric acid from the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, South Bend, Ind.

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and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$1.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 18-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

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Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-four years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of them. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased membranes and makes a radical cure, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

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If there is one thing above all else that makes household labors run smoothly, it's oil. Not the oil that is poured on troubled waters, but the oil that's put on bearings to prevent friction; to make wheels run easily; to prevent rust; to stop that screeching, grinding, creaking; to save wear and tear.

There are plenty of oils on the market. Some are heavy, some are light. Some are good for one thing, some are good for another. But the ideal oil is one that answers all practical household purposes. "Household lubricant" not only fills the bill in this particular, but it comes ready to use—in a handy can with a removable spout. Just as you buy it in the store you use it. No chasing around to hunt a feather or a straw to apply the oil as in days of old. The Household Lubricant can with its reversible spout, which permits closing the can to prevent spilling and leaking if upset, and the carefully compounded oil which it contains answers every condition demanded for the perfect household lubricant.

There is nothing that ordinarily gives more dissatisfaction in the handling than an oil can with its shallow bottom and mussy dripping spout. The Household Lubricant can eliminates all this. The can itself is of such a shape and size—even in the larger, 8 ounce size, that it is very easily handled and "stays put" when you put it down. So universally recognized are the merits of this oil that it is found on sale in every little hamlet and village in the land.

Justice for All.

We must hang white men for killing negroes as well as hang negroes for killing white men. These murders come from the fact that there is no certainty of punishment for murder. There are some white people who seek to fortify a cowardly heart by getting a reputation as bad men through "killing a nigger or two." They usually end by killing white men. We have got to put men in jail for carrying pistols and hang men for doing murder, regardless of who is killed. —Memphis Commercial Appeal.

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We are working quietly at Clinton, but we are working steadily, and I am more hopeful of the future of the institutions here than I have ever been before. With best wishes,

Your brother,
W. T. Lowrey.

The Mission of the Disciples.

It does not matter whether you say "the mission of the disciples" or "the mission of the church," for both come to the same thing. In one of the intensest moments that the Saviour ever knew, when a world's sin and salvation were pressing the very blood out of his great heart, he said during an agony of prayer to his Father, "As thou hast sent me into the world, even so have I also sent them into the world." What ever men may think or say there is an understanding between God the Father and God the Son that the mission of the disciples is identical with the mission of the Christ. Oh how a recognition of that truth would ennoble and dignify the Christian calling! Think of the strenuous days and sleepless nights, the vigils long and the labors manifold, the bowels of compassion and tears of sympathy of our Savior! Did they not throng him till he had no time to eat? Did he not walk all the morning over the scorching sands and then find no time to rest at noon because a sinful woman came to the well for water, but found the water of life. He tried to withdraw from the crowd to rest, but ere the prow of his boat touched the land the multitude had circumvented the lake and were waiting for his tired body to come ashore. After a tremendous day's work he was sleeping the sleep of the tired and the just, while the boat was scudding the wave across the sea of Tiberias, but even the wind will not let him rest for he is hastily summoned by and immediately responded to the cry of human want and woe.

As he is being arrested like a common criminal he turns from his own woes to heal the severed ear of an enemy, and even while suffering the tortures of hell, he forgot his sorrows and reveled in the delight of speaking eternal peace to a penitent thief. While he was on that same horrible cross his filial heart ecstatically said, "Woman, behold thy son." There can be no honest doubt about the mission of Jesus. Even infidels must confess that he was the greatest benefactor this suffering world has ever had. Whether it was Bartimeus seeking light or the leper imploring healing, whether it be a woman touching the hem of his garment or a Centurion desiring the health of his servant, whether with the two broken hearted girls at the mound of fresh dirt or the death chamber at the home of Jairus, or at the gates of the city of Nain, he is the same healer of hearts. Out of a heart that was breaking under a world's woe, he said in that solemn hour of profound fellowship with his Father, "As thou hast sent me into the world even so have I also sent them into the world." If we analyze what things constitute the mission of Jesus? They are just three in number. He came to obey, he came to teach and he came to suffer. "The words that I speak unto you I speak not of myself, but the Father that dwelleth in

me he doeth the works." How often was that sentiment in his heart and on his lips!

He refused to eat when tired and hungry and said, "My meat is to do the will of him that sent me, and to finish his work." When the holy John Baptist scrupled to baptize him, he said, "Suffer it to be so now for thus it becometh us to fulfill all righteousness." When his body was worn and hungry after a forty days' fast, he said to the tempter, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Hear also this note of obedience, "I must work the works of him that sent me while it is day; the night cometh when no man can work. Remember, dear disciples of Jesus, that your mission is the same as his. Have we obeyed, like Christ, both in the word and deed? His first official act of obedience was submission to the ordinance of baptism, which was performed in a river and from which he came up out of the water, and which the Father approved in audible voice, and the Holy Spirit witnessed in dove-like form and presence.

If any child of God reads these lines who has never testified to the death and resurrection of Jesus by putting him on in baptism, I entreat you to follow your Lord through the Jordan and get the blessing of the obedient.

But why talk of obedience here and neglect obedience in something that precedes baptism. He said, "Go ye therefore and disciple all the nations, baptizing them into the name of the Father and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and behold I am with you always even unto the end of the age." I think I have heard Baptists insist that nobody has a right to change the order of that great command, and I concur. Does not the discipling come first? Is not all this brag about obedience to the Word of God sheer cant and rubbish as long as half the twenty thousand Baptist Churches in our Southland give not a cent to Foreign Missions? Where is there a respectable Baptist that does not blush with unspeakable shame when he remembers that Presbyterians with all their ielele theology and Methodists with all their baby rantism gave more than five and three times as much per capita respectively last year to Foreign Missions as Baptists did?

My plea is that the best doctrine should bring the best results. Let no church talk of being the ground and pillar of the truth as long as it despises the very thing for which our Lord poured out his blood.

Those who know my life and ministry will not even hint that I am unsound in the Baptist faith, but I assert that the individual or preacher or church that is giving nothing and doing nothing for Missions is not a Baptist whatever else may be included in their creed.

An anti-missionary Baptist is a contradiction in terms. People who oppose mis-

sions are not Baptists, if you please. There is no more fundamental Baptist principle than loyalty to God's word, but those who oppose or neglect missions fly in the face of Christ's authority and plain commandment. The one who opposes the spread of the gospel has denied the faith and is worse than an infidel.

Christ came to establish the gospel in the whole world, and if we are Christians in any Bible sense we shall stand for the same thing.

I doubt if Peter's sin in denying his Lord under stressful conditions was so bad as the act of hundreds of thousands today who name His name but deny Him by withholding the gospel from the world.

If the patience of the editor and the reader will permit, perhaps I shall say a few words later on the other two phases of Christ's mission, namely his teaching and suffering.

Some one has said, "Prophecy is a miracle of utterance, miracle is prophecy in action or fulfillment." It is surely true that the words of Jesus were miracles of utterance. When he had completed that great sermon on the mount "they were astonished at his teaching for he taught them as one having authority and not as the Scribes." The miraculous works which he wrought were the logical and necessary sequence of his unearthly teaching. Jesus believed in the omnipotence of the truth to regenerate the individual and save society. "Ye shall know the truth and the truth shall make you free," was the confidence of his divine mind and heart. Every preacher ought in a proper way to cry out against the evils of this present world, but let him not forget at the peril of his power let him not forget that his mightiest weapon is the positive Gospel of Christ as it embodies the doctrine of sin and atonement, divine sovereignty and human responsibility, heaven and hell. O preachers of the Cross of Christ, the mightiest power in this world for restraining sin and constraining righteousness in men is the seraphic speech of a God-sent prophet in whose humble consecrated soul the shekinah fires of God's Spirit are burning with unquenchable ardor. The Savior believed in the power of the truth. He had the shepherd's heart that broke with compassion when he saw the multitudes scattered abroad as sheep having no shepherd. He broke forth in a burst of tender lamentation when he looked from Olivet on Jerusalem the doomed city and we hear the refrain "how often would I have gathered you as a hen doth gather her chickens under her wings and ye would not." When will the churches learn that preaching the gospel to the whole world is not an unimportant adjunct of the work but the major and paramount thing for which the Savior organized his church! How long will we lavish money on ourselves and throw some crumbs of covetousness to

religious work like casting a dog a bone! How long will Christian men spend a hundred dollars annually for cigars and a hundred cents to fulfill the last commission spoken by our Lord! How long will Christian women pay fifty dollars each for dresses, twenty dollars for hats and wear a half a thousand dollars worth of flashing diamonds on their fingers and be satisfied to attend "self-denial meetings" and dole out a lonely dollar for the propagation of the gospel! When will \$10,000 and \$5,000 and \$2,000 organs installed within the expensive stone walls of ecclesiastical sarcophagi cease to echo, like sounding brass and tinkling cymbal, the hymns of Zion in the ears of wealthy seamy congregations who expend thousands of dollars yearly on music and give fifty or a hundred dollars to foreign missions! Oh the sham and shame and sin of our soulless pretensions! The church or individual that does not stand for the whole gospel for the whole world is without a job.

Brethren, the world is ready for the gospel and Baptists have the ear of the nations as we have never had it before. We must not be satisfied to increase our contributions on a ten or twenty per cent basis. Those Christless multitudes across the sea and in our own land are not going to hell on a ten per cent ratio. O sirs, they are lost "en masse" and are plunging into the carnal house of eternal death with a velocity that loudly calls to us to make haste in sending the gospel. During a yellow fever scourge an entire family except the mother and her baby boy had gone the way of all the earth. The little fellow nestled up close to his mother's heart and said, "Mamma, papa is gone and my brothers and sisters are gone and now if you die what will become of me." The mother tried to calm her fast beating heart, wiped away the starting tears and made an effort to swallow the lump in her throat, and said, "When I am gone, my darling, Jesus will send somebody to take care of you." Soon the rumbling cart wheels were heard carrying that mother's body to the city of the dead. The broken hearted child followed her to the cemetery and returned home again. Then he grew unbearably lonely, went back to the grave and flung himself on the fresh dirt and sobbed himself to sleep. The next morning a passing stranger elicited the boy's story and then said, "My boy, I am that one that Jesus has sent to take care of you." His red and fiery looking eyes searched the countenance of the stranger as his quivering lips said, "Sir, you have been a long time coming." Since his return from the East Willingham has told us in some convention of an old Chinese woman who upon hearing the gospel story turned to another woman and said, "Have I not always told you that there ought to be just such a God as that?" Oh brother, sister, does it not seem a long time while their

fainting souls are dying in sin and despair waiting for us to send the gospel!

Christ taught men the gospel while on earth. Christ commanded us to teach the world the gospel. Christ gave his own life that men might have the gospel and all who love him will send the gospel to men when they know their duty.

L. E. Barton.

West Point, Miss.

Expository Preaching.

About the year 1842 Brother E. C. Eager came to Grenada Church, of which my father was a deacon. I became interested in his expository preaching—the first I ever heard. Several years later I was at his house in another pastorate, and found him labeling the books of his library; the reference text under his name being 2 Tim. 2:15. I soon learned it, and value its teachings more and more as the years go by, and my age counts four score.

Attending the recent Institute held at Newton, by Dr. W. J. McGlothlin of the Seminary, I was delighted to hear him not only endorse expository preaching, but illustrate it most forcibly. There were about 75 of our ministers in the meetings, from time to time, not counting the laymen, and the sisters. Bad weather and the sad burning of the boys' dormitory of Clarke Memorial College, were the drawbacks. That great good will result from the institute, there can be no question.

Sometimes I hear the suggestion that a pastor's chief duty to his church is his sermon. On inquiry, the fact is developed that an interesting lecture is wanted; not the plain gospel, nor Biblical instruction for service. Paul makes no such declaration, but urges Timothy "To study to show thyself approved unto God; a workman that needeth not to be ashamed; rightly dividing the word of truth." Not a word about a sermon; but an intimation of God's approval of work. It is cultivation of the field—not the pulpit mainly.

Much of the evangelism of the present day goes to the other extreme: being sensational rather than instructive; calculated to bring members into the churches by numbers instead of through regeneration—by profession in place of confession. Such results can not receive the approval of God. Too much study is given to drawing congregations; while not enough is devoted to individualism, and the conversion of the heart. It is written: "With the heart man believeth unto righteousness, and with the mouth confession is made unto salvation."

It would be well for our young ministers to take note of the fact that there is a growing demand for the explanation of the Word, rather than the exploiting of a text or an eloquent sermon. Churches need instruction and exhortation with, leadership in every

good work. Members are to be taught: "Be doers of the Word, and not hearers only."

Our Seminary at Louisville, is on the right track in its teachings. Not only does it instruct in knowledge and explanation; but illustrates in all departments of Christian service. It does not magnify the outward at the expense of the inward. It is practical in its teachings while examining into the theoretical. This leads towards expository preaching. So thinks this layman.

L. A. Duncan.

An Appreciation.

Please allow me space to say something of our appreciation to the good people of Clinton for their many kindnesses to us during my wife's illness there. I always knew that Clinton was made up of good people, but their treatment of us in our affliction has lead me, to the conclusion that Clinton is composed of the very best people of our country. Now I think (of course I don't know) that we lived among the very best people of the town, not having a single sorry neighbor. We lived near the ministers' cottages and were surrounded by preachers and people as good as preachers. I would like to say of the married preachers in Mississippi College, this session that they are a noble set of fellows, and I am of the opinion that their wives are as good or better than they. Dear friends we'll never forget you for your many kindnesses to us. Wife is still at the Brandon sanitarium, but she is improving slowly. Pray for us in our affliction.

Yours in His Name,
C. E. Bass.

A Great Meeting

We are now in a meeting at Rosenberg, Texas. No house in town was large enough to hold the crowds. Therefore the church has stretched a large tent, with stoves to keep the people warm. Men, women and children are being converted and giving their names to join church. All the churches are working in the meeting—and all of the pastors are engaged in the work. It now looks like the tent is not going to hold the people as many are attending the meeting from Richmond.

Sid Williams.

Harperville.

The Baptist Church at Harperville has secured the services of Brother W. P. Chapman of Newton. He preached his first sermon there Sunday, February 7th, from the text, "Never man speak like this man." 1mo. 7:46.

The people are well pleased with Brother Chapman. There is much work to be done there and they are praying that both church and pastor may follow the leading of the Holy Spirit.

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The Main Question

Every thoughtful and energetic man is besieged with many suggestions and claims, many more intricate than he can respond to. And the embarrassing part of it is all these enterprises are worthy of the best efforts of the best men and women. When many worthy questions come in a cluster and clamor for attention, our human limitations make it necessary for us to ignore, or at least postpone, many of the claims, while we address ourselves to a very few comparatively. In most cases with most men some one great question or aim preponderates in his life.

There is always danger, when so many worthy questions are pressing upon us, that we may make a secondary question the leading one. As a rule, these claims are of relative value, but still it requires very careful study to determine which one we shall adopt as the main question, to which all others are secondary. Again, the main question at one time may become a secondary one under changed conditions. We need always to be prayerful and alert, that we shall be able to keep the most important question first in our thought and activity. The mission of the intelligent, devout Christian must always be to do the will of "Him

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whose we are and whom we serve." So the main question with the servant of the Lord Jesus must ever be the spread of the gospel of the happy God. Missions is at all times the business of the Christian. "Know ye not that I must be about my Father's business?" But following the custom for many years of Mississippi Baptists, we must be especially active in mission work during March and April. It is during these months that the bulk of funds reach the treasuries of the Home and Foreign Mission boards. Those who read the mission literature as given in The Foreign Mission Journal and Our Home Field need not be told that there is special need to be active in gathering mission funds as to meet our obligations more money will be required than has ever been given in these two months. Our boards are sorely pressed for funds. With them the matter has assumed serious proportions. While the conditions are grave, giving just grounds for great anxiety on the part of the secretaries, yet a sufficiency of time remains to us to save the day, to bring a blessing upon ourselves and to honor God.

The object of these lines is to exhort all of our workers, and especially our leaders, to give rigid and persistent adherence to the main question. The cause of missions cannot afford to be side-tracked by any secondary duty, however worthy and pressing. Church debts, organs, orphanage, college, old preachers' home and even pastors' salaries, should be passed over, if necessary, during these two strenuous months. Thorough instruction and good plans are of great importance; but whatever your plans, work them for all they are worth. Surely God's own redeemed children will give something for the salvation of others, when the faithful pastor points out their duty and high privilege along this line.

A Standard Bible Dictionary has just reached our book table. It is published by the well-known firm of Funk & Wagnalls Company, New York. The work was done under the alert eyes of three distinguished scholars in association with many other American, British and German scholars. The editors are Melancthon W. Jacobus, D. D., dean and professor of New Testament Exegesis and Criticism, in Hartford Theological Seminary; Edward E. Nourse, D. D., professor of Biblical Theology and Textual Criticism, in Hartford Theological Seminary, and Andrew C. Zenos, D. D., professor of Ecclesiastical History, in McCormick Theological Seminary, Chicago, the first named being chairman of the editorial staff. This work consists of 250 pages, in one volume and strongly bound in cloth. It is printed on excellent paper in large, clear type. The page is divided into two columns. The words to be defined are printed in large, black-faced letters, with

pronunciation given. In proper names and some other words, the original words are given, in Hebrew, Aramaic, or Greek terms as the case may be. One volume, large quarto, 300 illustrations, 11 new maps in colors. Prices: Cloth, \$6; half morocco, \$10; full morocco, \$12; all net. Indexed, 50 cents extra. Carriage charges, 47 cents.

The analysis of subjects, many at least, are clearer, and the presentation briefer, less cumbersome and involved than in some of the other Bible dictionaries. All available, modern light is utilized in the preparation of the work.

Throughout the book the scientific alphabet, prepared and promulgated by the American Philological Association, has been used. It is the same scheme of vowel making employed in Funk & Wagnalls' Standard Dictionary of the English Language. We regard it in some of its features superior to other extant works of the kind.

Fifty Years in China, is the title of a 360-page, cloth bound book, written by Rev. L. S. Foster and published by Bayless-Pullen Company, of Nashville, being a memoir of Rev. T. P. Crawford, missionary to China, who and his young wife sailed from New York for China in 1851. The book is well written, and cannot fail to interest. In many respects it covers the most eventful fifty-year period the world has ever witnessed. In portraying the life and labors of Dr. Crawford, it must necessarily include much of the life-work of Mrs. Crawford.

An account of the change of views of Dr. Crawford with reference to the methods of carrying on mission work is given in this book. Dr. Crawford's conviction of duty forced him to break away from the method of our Foreign Mission Board, and to adopt about 1892, what later has come to be known as the gospel mission plan. However, we may differ in our views, all well informed people concede that Dr. and Mrs. Crawford did a great work in China. The book will be sent by the publishers or The Baptist Record for \$1.00 postpaid.

Jesus Is Coming, by Rev. Richard Venting and published by Monfort Company, Cincinnati, is a book of 152 pages and neatly bound in cloth. It deals with such topics as "Is the World Growing Better," "Christ Coming in the Air for his Saints," "The Two Resurrections," "The Judgment Seat of Christ." It contains twenty-one chapters. It is strongly written and is instructive and thought-provoking. You may not agree with every position held by the author, but, if you will read closely, you will know more about every topic he discussed than you did before. It can be had of the publishers or The Baptist Record for 75 cents postpaid.

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A brother writes: "If a church promise to pay her pastor \$150 for the year, is it right to dock him \$12.50 for being absent at the Southern Baptist Convention one Sunday?" We are forced to feel that whenever a church gets the matter down that fine, it is engaged in a truly small business. If the church had not wanted the pastor to be absent a Sunday attending the convention, that he might be better prepared to lead his church and advance the cause of Christ, it should have so informed him before going. A church with such views, as is supposed above, surely needs all its pastor could get at the convention, or anywhere else.

A Valuable Book Must Go

The History of Mississippi Baptists, by Leavell and Bailey, in two large volumes, containing over 1,500 pages of valuable matter must be sold. The original price per set, bound in cloth, was \$3.00 net. The work will now be sold, as long as it lasts, for \$1.00 net for these two large volumes. The express charges will range from 25 to 50 cents, depending on the distance to be sent. There are a few sets bound in sheep, which will go for \$2.00 net per set. The above prices are far below cost of manufacture, but they must be sold. Send orders to The Baptist Record, Jackson, Miss.

The Law Enforcement League is beyond any doubt accomplishing much good in Jackson along moral lines. It has been aspersed with gibes and innuendoes by some who are endeavoring to run with both the hare and the hounds at the same time. Its methods have been assailed, but still the good work goes on. Through the co-operative work of the city authorities and the League's detectives more convictions have been secured than ever before. Jackson is not worse, perhaps, than other cities of its size, but there is large room for improvement, and the Law Enforcement League is determined to push the work vigorously.

Rev. W. J. Williams, who was for several years the successful pastor at Hazlehurst, is on a trip to our State, especially to Hazlehurst, and among other places touched by his visit was Jackson. He has, since the death of his wife, been absent from our State, spending part of the time in Louisville, Ky., and part with a brother in Missouri. He submitted to a surgical operation, and is now improving in health. He is a fine preacher and a most lovable brother. We hope he may soon be able to accept work in our State, or elsewhere, as the Lord shall lead.

Rev. J. W. Steen, of Seminary, has been in Jackson several days attending his wife who is here under treatment. We regret

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that she is not improving more rapidly, but hope she will soon take a turn for the better.

We call especial attention to the display advertisement of The Heidelberg Furniture Company, of this city. This firm carries high-class furniture and is composed of high-class men. Try them; they will treat you right.

The storm which swept over the country on last Sunday afternoon, doing considerable damage at various places, lifted the Baptist Church at Raymond from the piers and set it out on the ground; but, so far as advices go, no serious damage was done otherwise.

On last Sunday afternoon, a colored church was blown down at Learned, killing three negroes, and seriously wounding many others. Also the Methodist Church, (white), at Flora, was badly damaged.

Rev. A. C. Watkins, returned missionary from Mexico, is now residing at Clinton, Miss., and is available for either pastoral or evangelistic work. He is in mature manhood, and capable of doing fine work. He did a good work in Mexico.

News in the Circle.

Martin Ball.

The Florida convention, at a recent session, appointed a publishing board for the Florida Witness, which belongs to the convention. The board elected Revs. F. C. Edwards and Chas. M. Brittain editors. The paper remains at Arcadia.

The papers state that Drs. J. B. Gambrell and Geo. W. Truett will visit Russia to look after the interests of the Baptist Seminary and the evangelization of that country. They are to leave America the last of May.

Dr. J. B. Hartwell, the missionary of half a century to the Chinese, delivered a thrilling sermon at the Citadel Square church, Charleston, S. C., last Sunday. He has been recruiting at the Battle Creek, Mich., sanitarium for several weeks.

Rev. O. A. Keller has resigned the pastorate at Yanceyville, N. C., after a successful pastorate of two years. His future plans are not announced.

Dr. Henry G. Weston, president of Crozer Theological Seminary, passed to his rest in the home above, last week. He was a strong man and a great teacher.

Dr. C. T. Alexander, once pastor at Corinth, has left for Sulphur Springs, Texas,

and become pastor at Durant, Okla. His Mississippi friends would be glad to hear from him.

Rev. J. T. Watts, who has been pastor for a short while at Lexington, N. C., has been elected Sunday School Secretary of the State Mission Board of Virginia. He begins work April 1. He will also conduct the Sunday School page in the Religious Herald. It will all be successfully done.

A writer in The Word and Way says: "Our pastors change more than they ought—more than is good for them and the churches." How true. But we agree with the same writer when he says: "And when they do resign, in the name of decency let them resign."

Dr. W. N. Johnson, Alexandria, La., delivered a unique address before the students at the Seminary, on their last mission day. His subject was "Baptists at the Throat." He told of the peculiar mission of the Baptists. They hold doctrines that no other people hold, and the world could not get them without the Baptists.

The South Side Church, Covington, Ky., has called Rev. F. P. Gates, of Mt. Olive, Ky. He will begin his labors at once.

Evangelist S. M. McCarter, of Kentucky, recently closed a meeting at Brownsville, Ky., 35 additions, 27 by baptism and two by restoration. The sheriff, county clerk and jailer united with the church.

The First Church, Owensboro, Ky., Rev. L. B. Warren pastor, has just closed a great meeting. He was aided by Evangelist M. T. Ham. 124 were added to the First Church. Many joined the other churches. Six members of the First Church promised to support each a missionary. The church already supports six missionaries.

The church at Hartwell, Ga., has just passed through a glorious revival. Pastor T. M. Gaffin was aided by Rev. H. C. Buckholtz. There were 93 additions.

Little River Church, N. C., has set apart to the ministry Bro. J. E. Lanier and the church at Jacksonville, Texas, ordained Brethren E. M. Bateman and J. S. Jones. The Lord is calling men into the work all the while.

Rev. W. A. Hobson, First Church, Jacksonville, Fla., was aided in a meeting recently by Evangelist J. J. Wicker. There were 75 additions.

The Sunday School Board at Nashville, Tenn., has just given \$1,500 to the China Baptist Publication Society. This will enable the Society to publish a large edition of the Bible.

New Testament Evangelism.

No. II

John A. Held, Natchez.

Let us view New Testament Evangelism from three standpoints, namely: (1) The Aim; (2) The Motive, and (3) The Methods of New Testament Evangelism.

First, then, the aim of New Testament Evangelism. What was the aim of the Apostles and apostolic preachers?

1. Their aim was to preach Christ wherever possible. They were aglow with a zeal to preach Christ. They did not wait to be called to large churches in large cities, or for that matter, to be called at all by any churches, for there were none to call them. So wherever they could get people to hear them, they would preach Christ crucified and risen. Like the immortal Socrates, they had no magnificent halls or regular places for people to come to them, so they went where the people were. In their hearts they carried a message burning like a coal of fire, and in their mind and memory there was a vision more clearly defined than Isaiah's vision, and more masterfully impressed than Ezekiel's. To them there was no limit of territory, nationality, class or clan. They went, preaching wherever they went.

Then their aim was to preach to the greatest number of people possible. Paul goes from Antioch, visiting several cities, to Philippi, Corinth, Athens, Ephesus, Jerusalem and Rome. He seeks to find the people, never hesitating to stop and preach Christ to the humblest peasant or the greatest king; the poor soldier or the arrogant captain; the despised gentile or the haughty Jew. They had a message and it must be known by earth's perishing ones. Wonderfully did God give them access to men!

Not only this, but they sought to preach at all times possible. Whether it be on the Sabbath at the synagogue or every day at their trade, as fishers, carpenters and tent-makers. Those were busy days. Like the great revival of Wales. Men go about their business, but talk of God and His salvation. Of Jesus Christ as the world's Redeemer. Of a lost world and the great need of its redemption. Animated by a divine zeal, the apostles could preach day and night, and people would listen all night, even though some were overcome by sleep. So it is, we are told, in Wales. The people go to church and spent almost the entire night in prayer praise and testimony. There is very little preaching done. Oh, how the hearts of the apostles must have yearned to tell the Sweet Story! We find them in prison preaching Christ to the jailer, in chains, assailed by furious mobs, in the arena fighting with wild beasts, under all circumstances and in all conditions, preaching "the glad tidings of great joy." Oh, for a thousand tongues, to sing

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My great Redeemer's praise;
The glories of my God and King,
The triumphs of His grace.

He breaks the power of canceled sin,
He sets the prisoner free;
His blood can make the foulest clean;
His blood availed for me.

2. Wherever they had thus preached Christ, they planted churches, when at all possible, and established them, by teaching them the way more perfectly. This second point is one for us to consider seriously. The awful blunder committed by so many of our people is that they do not sustain the churches planted till they become self-supporting, and thus serve as a basis of supply, centres of influence from which shall go out forces to help in the great work of evangelization. Blessed be that hour in which our Baptist leaders bravely took up the work, in spite of all opposition, of strengthening the churches which had been planted, by supplementing the salaries of pastors and sending out of general missionaries and evangelists. Note, Paul made one journey to evangelize and two or more to strengthen the churches he had planted in the first journey. In this he taught them the great need of sending the Gospel to other lands, and thus by expansion the life of the churches was sustained and their usefulness enlarged. Some do not think that this is a part of evangelization; but a careful study will convince any fair-minded man that it is. One great difficulty with us today is, that too many of us look constantly how some one else is doing, and then we pattern after them. The New Testament is the norm, the pattern, the prayer, the keys to unlock the door to Heaven for power.

"It may not be on the mountain's height,
Or over the stormy sea;
It may not be at the battle's front
My Lord will have need of me;
But, if by a still, small voice He calls
To paths that I do not know,
I'll answer, dear Lord, with my hand in Thine,
I'll go where you want me to go."

May our heavenly Father help us to understand this blessed truth, that the aim of our life—the paramount aim—should be to preach Jesus Christ, risen.

Let us next consider the motive of New Testament Evangelism. As I have studied this point my feelings ran high. Before my mental vision rose the Holy City. I saw once again the Master, as He walked along those streets with His disciples. I heard Him as He spoke to them about His departure, and then His prayer: "I pray for them: I pray not for the world, but for those whom Thou hast given me." Then I heard those last words that have become the marching order of His people;

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and then I could understand things I never understood before.

1. I think I am safe in saying that the paramount motive of the Apostles and apostolic preachers, was obedience to Christ's command. Sounding in their ears, like some sweet cadence of never-to-be-forgotten music, were those words of their Master: "Go ye into all the world and preach the Gospel to every creature." As they thought upon them, their hearts burned with feelings of eloquence akin to angels. I do not wonder they spoke in such burning terms and with such matchless power. They had an imperishable picture of those words burned into their very souls, so that they could see it floating before their mental vision in the day time and dream about it at night. They went about their work with a conscious presence of their Master. Obedience to this command sent them to Syria, Cilicia, Derbe, Lystra, Phrygia, Galatia and Tross; into Europe, into Spain, England and Ireland; and, in fact, as I truly believe, into every known land. Obedience was the motive.

2. Next, and impelling them to obedience of the command of Christ, was their love for Christ. With them preaching the blessed Gospel was not a cold-blooded profession. It was a passion which possessed them and set their zeal ablaze and kept it aglow, most emphatic and consuming. They could truly sing:

"The cross that He gave may be heavy,
But it ne'er outweighs His grace;
The storm that I feared may surround me,
But it ne'er excludes His face.

The thorns in my path are not sharper,
Than compass His crown for me,
The cup that I drink no more bitter,
Than He drank in Gethsemane.

His will I have joy in fulfilling,
As I'm walking in His sight,
My all to the blood I am bringing,
It alone can keep me right."

We read of Garibaldi, Bruce, William Tell, Andrew Hofer, Washington, Lee and our hearts burn within us as we contemplate these great men; but far above them, in the very forefront of God's temple of fame, shall be written the names of some of those whom, perchance, the world never knew. Who, like Dr. Livingstone in Africa, died joyfully, having been permitted to preach in His name, who to them was all in all.

3. In their motive, however, was another element which added to their matchless courage and unfeigned humility—that was their compassion and love for the lost.

They had a passion for souls. What could have moved Paul to go to Jerusalem, in the face of all known danger, more than the love for those whom he would bring to a knowledge of his Christ. What else but

(Continued on page 8).

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Reconciliation.

(Story by an Old Pastor).

Chapter IX.

When the time came, the three women all got into the carriage, and Mrs. Caldwell took the reins while she and Mrs. Fanshawe occupied the front seat, and Minnie, glad to escape observation, took the back seat and crowded herself as far as possible into the corner. She had purposely dressed herself in garments John had never seen her wear, and pulled a thick veil over her burning cheeks. They arrived at the station a few minutes ahead of the train. As the train came in, John saw the well-known carriage and horses; yes, and there was his mother and Mrs. Fanshawe. Oh, how his heart bounded with joy, and yet there was something lacking. He had hoped that Minnie would meet him too, but he could not see her anywhere.

When the train stopped, he sprang out almost at one bound, and in a moment embraced his mother and gave his hand to Mrs. Fanshawe. Then he hurried and got his valise and climbed into the carriage and took hold of the reins to drive: "Stop, stop! you run-away boy," said his mother. "I am going to drive myself. If you will run away you must take a back seat and not make yourself so conspicuous." And both women laughed heartily.

"Well, well," replied John, "I am in too good a humor to quarrel with anybody now I'll be a good boy." So saying, he began to climb over to the back seat. The curtains were all closed and the lanterns about gave almost no light in the carriage and no lamp was burning inside. About the time he sat down he learned there was some one by his side. Hey, Mother, who is this already in here?"

"Find out, you run-away, I won't tell you." And the two women laughed immoderately and drove off.

Turning to the silent figure beside him, John spoke: "I beg your pardon for my rudeness, whoever you may be. These old ladies led me into it, but that is no excuse for me at all."

"I think it is a good one," was the reply.

"Oh, now I know you. It is Minnie."

"Yes, can you forgive me, John?"

"No, my sweet girl, there is nothing to forgive."

The two older women pretended not to know what was going on, but their hearts warmed with the remembrance of their old courting days. And the reconciliation was complete as to these four.

The next day was the church meeting day. A conference was called before preaching. They could not wait. When the

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church assembled there was a very full attendance and Dr. West arose and read Ellis' confession and presented a preamble and resolution about as follows: Whereas, at a conference held on a certain day the church did on what was believed to be good evidence, withdraw fellowship from Bro. John Caldwell and,

Whereas, the church has since learned that the testimony upon which it acted was entirely and maliciously false and without any foundation whatever,

Therefore, it is Resolved that the said act of the church be and the same is hereby rescinded and Bro. Caldwell is restored to the fellowship and confidence of this church, and the church does hereby ask pardon of the said brother for the injustice done him.

A motion was instantly made to adopt this document. It was seconded by several as quick as they could speak and adopted with great enthusiasm by the whole body amid tears of rejoicing. John immediately arose and said: Brethren and sisters, your love and kindness overcomes me. I think the honor of the cause of Christ required that you should do as you did at that time lest a stain should be cast upon it and thus hinder its advancement and now the same motive requires the rescinding of that action. I think you have done right all through. Therefore I have had nothing to complain of against you. And I will say that my love for you and my confidence in you was never stronger than while I was an excluded man. But God has vindicated me and I feel humbled in the very dust by His goodness. He has caused even the wrath of man to praise Him. He sat down in tears and there was scarcely a dry eye in the great congregation.

The pastor then rose and said, "Brother Caldwell come forward near the table. I know the brethren and sisters want to take you by the hand." He stepped forward and they all crowded around him shaking his hand amid smiles and tears and sobs of joy.

Minnie brought up Mrs. Ensley and her children and John warmly pressed their hands and said, "God bless you and keep you under the shadow of his wing."

The excitement became so intense the people were so wrought up that it seemed as if quiet and calmness could not come to the people again without a shock that would be like a severe fall. But just then Minnie stepped quickly to the organ and began singing that sweet song, "Happy Spirits," in a low trembling voice while the sweet, soft music of the organ came stealing out in perfect harmony with her tremulous voice.

First one and then another joined in the song and as the sound of the voices gained strength the harmony from the organ increased in volume and power and when the

song was ended, the triumphant beauty of that old song which can never die, "How Firm a Foundation," followed instantly and voices and organ sent forth grander peals of harmony till the last lines seemed to shake the building itself and then that old thanksgiving doxology, Praise God from whom all blessings flow, closed the music and the pastor arose and said, "Let us pray."

Perhaps there was a little trampling on technical rules, as the conference had never formally adjourned, but Christian love and spiritual joy were dominant in the assembly and technicalities must give way. After prayer the pastor preached what the people said was the best sermon he ever preached. It was a great sermon on reconciliation but the people's minds were in a better condition than usual to appreciate it.

Thus passed the great feast of reconciliation.

In two or three weeks the people came again and filled the house to overflowing and the pastor in solemn words united John Caldwell and Minnie Fanshawe in the holy bonds of matrimony. It was known to the brethren that John felt that duty called him to devote his life to preaching the gospel of reconciliation to a world at enmity with the law of God and under its curse. The next conference meeting the church enjoined this duty upon him.

From the first he was wonderfully successful in persuading sinners to be reconciled to God. The Spirit seemed to use him as a specially favored instrument in that work and in reconciling brethren when variances arose. The fire he had passed through had a purifying effect and his troubles had prepared him to sympathize with those in trouble. And Minnie was a help meet that was suited for him in all his work.

He was a great and successful preacher and she was worthy of him. Pretty soon he and the old pastor conducted a meeting in the church at Conmore that roused the whole community. All classes were reached. The rich and the poor, the old and the young, the moralist and the daring, open sinner, male and female. All were touched and humbled.

(To be continued).

An Appeal to the Churches in the District of the A. & V. Railroad East of Jackson.

Brethren:

Help us in the great work of the Master! Let every person who will send a box from your church or community, for either our Organage or the Old Ladies' Home, or for both, on the 15th of March.

Please write me at your very earliest convenience.

Carl O'Neal.

Terry, Miss.

(Continued from page 6).

a love deeper than reason can fathom, could have brought forth those burning words: "I could wish that myself were accused from Christ for my brethren, my kinsmen according to the flesh." There is no power in all the earth could have induced a Jew to go among Gentiles, even though he saw a vision; but Peter's love for Christ and passion for the lost, sent him to Cornelius to "bring good tidings of great joy."

Let us now inquire into the methods of New Testament Evangelization. In the very outset I desire to say that the most conspicuous thing about it is the absence of "schemes and plans." There is evident, in every effort, an utter dependence on the Holy Spirit for help. Their zeal was never lacking. Yet, they worked methodically. It was their custom to go into market places, beside the rivers and from house to house. This was their most usual method of preaching. But, as Mr. G. Campbell Morgan of London, has recently said of the revival at Wales, and of a certain meeting as characteristic of all of them: "It was a meeting of interruptions and disorderliness. It was a meeting of great continuity and absolute order."

"You say: 'How do you reconcile these things?' I do not reconcile them. They are both there. I leave you to reconcile them."

So it may be said of the methods of New Testament Evangelism. It was simplicity and complete faith in the operation of the Holy Spirit as Jesus had promised.

Can we not draw a few practical lessons from what has been said?

1. Let us make the New Testament our standard and study prayerfully the things that shall make us more earnest.
2. Let us devoutly try to learn the secret of the apostolic success.
3. May we not be profited by a serious meditation of why we have no more conversions in our regular services and no more people are being saved at our protracted meetings?

May the Holy Spirit, the Vicar of Jesus, our Lord, help us to realize that the main business of the preacher is to preach. Preach in the pulpit, preach in the home, preach in the store, preach on the street. Preach by heralding, preach by personal contact. Preach on Sunday, and preach in the week. Above all things, preach Christ crucified and risen again, the Savior of men and Lord of Lords. When at last we fail in the great conflict against sin and our mortal body succumbs to death, the enemy of our temporal life, we shall be able to enter joyfully into His presence, and sing—

"All hail the power of Jesus' name!
Let angels prostrate fall!
Bring forth the royal diadem,
And crown Him Lord of all."

Notice

Comments on the above sermon of Satan. Can anybody mix the truth and the untruth so shrewdly as the Devil? Some of his blackest lies are made to look a little white just because he knows how to do it. The foregoing sermon is faulty in construction, faulty in logic and infinitely worse than all that it is as untrue as it can be. We will make no particular mention of the first part of the sermon but will confine ourselves to the four general reasons which Satan gives to urge that he should be left alone. We do not doubt Satan would like to be left alone when he gets possession of a soul for it is on such kind of soil that he can raise the most poisonous weeds if no one opposes his despicable work. He knows very well what the result will be if he can have his own way in any individual soul. He will bring it into full subjection to himself and will thereby deaden the conscience, blast the virtue until the last fire of hope has died out.

Nothing but the blackest ruin lies in the wake of his rout and if he were to tell the truth he would unfold a tale of horrors that would be sickening to hear and a thousand times more terrible to experience. It is the business of every good meaning man and woman to interfere as much as possible with the work of the Devil in the human soul. Second. So far as interference is concerned it hardly seems necessary that anything need be said. The church or the world is fully conscious of the manner in which Satan trains one in intemperance. By the time he is through with his training he has a body that is blasted, a pocket-book that is empty, a brain that is ruined and a soul that is lost. That is the highest training mark that the Devil ever reaches when he is let alone.

Third. In this third sentence Satan uses his most subtle views. He jumbles together one bad assertion after another as if they were all matter of fact. He makes no attempt to prove anything he says and the great majority of his claims are absolutely false. Any one who has studied ancient, medieval or modern history is easily convinced that the Devil played no particular part in the upbuilding of the human race. On the other hand he has played the part of holding back the real light from flooding over the countries of the globe whether it be the real light of civilization or the light of the Cross. It was the Devil who inspired the great movement to drown out the hopeful light of civilization in Greece. It was not so much Xerxes at the head of the armies of Asia as it was the Devil. It was the Devil who instigated the movements of the Crescent against the Cross with the endless tales of bloody horror which have not yet ceased. It was the Devil who kept the fires of inquisition burning so as to retard the progress of re-

ligious light and liberty. It was the same Devil who ran a race to the shores of America to cultivate the seeds of slavery and infidelity.

What more instances are required to show that Satan has had a black hand and a devastating influence over the affairs of men.

Fourth. The logic that Satan used to prove that he has a right to the heathen countries of the world is about as perfect as a broken window pane. It's sadly true that he has had his own way in many sections of the globe through long stretches of time, but this right of possession does not argue the right of maintenance, especially when the Devil is a liar and a murderer. It is to be expected that Satan will oppose the missionary operation of the church for he knows that his kingdoms are being shaken more and more as the Kingdom of Christ is established. We may all rejoice in the open door of hope through which the advancing column of Christ's army have entered with more complete victory ever in sight. The Devil need not expect that we will let him alone neither will our God let him alone for he is a doomed creature. For yet a little while he may show his angel face and his horrid horns but then he will be confined to penal chains. He will then be left alone with his own and with those who have chosen him for their god, but those who have rejected him will be let alone to work out the glorious miracles of grace in the light of the millennial and the long eternity following. Dear readers read with care for we have a lot of church members that think that Satan ought to be let alone when you speak of the different phases of their sins and especially do some church members think when the Devil opposes missions in either phase. The Devil has and always will oppose boards and conventions. God works through human instrumentality to save the lost. What is better than board and convention? Hark, tell me.

Fraternally,
W. B. Earnest.

The Ordination of a Mississippi Boy in Tennessee.

On the night of December 22 the following named ministers met with the McLe-more Avenue church of Memphis to consider the ordination of Brother J. Ernest DuBoise, son of the late Deacon J. J. DuBoise, of Olive Branch, Miss., to the full work of the ministry: Dr. J. W. Lipsey, (an old Mississippi pastor); Bro. O. T. Finch, city missionary; Bro. DeLoach, pastor Binghampton; Bro. J. W. Lee, Batesville, Miss.; H. A. DuBoise, Coldwater, Miss., and Bro. W. J. Bearden, pastor of McLe-more Avenue church.

The writer was elected moderator, and Bro. W. J. Bearden clerk. The examination was quite thoroughly conducted by

Brothers Lee and Lipsey. The sermon was preached by Bro. Lee, prayer by Bro. Lipsey. The laying on of hands by the presbytery. Bro. DeLoach delivered the charge to the church and Bro. Finch to the candidate. Benediction by J. E. DuBoise. Thus ended the most impressive ordination exercise this writer ever witnessed.

Bro. DuBoise is a student in the Hall-Moody Institute of Martin, Tenn.

H. A. DuBoise.

Canton, China, Jan. 12, 1909

Dear Bro. Bailey—We have just held our annual meeting. The year has been one of hard work and much to encourage us. The baptisms some over three hundred and eighty. The schools have been full. There were six graduates from the Theological Seminary. But if it had been ten times as many our needs would still be great. There are open doors on every side. The contributions of our members have been more than for any other year. Much evangelistic work has been done. Sales of tracts and Christian literature has been over \$400. This does not include the large sales, direct from the China Baptist Publication Society, which have been larger than any previous year. A home for orphan children of our members has been built at a cost of about \$2,500. There are about a dozen children in the home now. This is a Chinese enterprise and has no connection with the mission. This and a home for the blind girls, soon to be erected, is not to be supported by the mission.

Three churches have been organized during the year, and three pastors ordained. One association has been organized.

The Baptist Academy got into their good new building about the middle of the year. This and the dormitory cost about \$17,000. Of this sum they still owe about \$5,000. Between 60 and 70 young men and boys have been in attendance the last half of the year.

We need a good man to take up educational work in connection with our South China mission. But when we think of our need of more co-workers, we hardly know what to write. Three preachers, two physicians, three single ladies. These are immediate needs. Can't Mississippi Baptists furnish a good portion of these men and women? May the Lord put the burden of lost souls, and Chinese souls, and souls of those in our field on the hearts of some young preachers, some physicians and some young ladies. Brethren please help us to secure these reinforcements by prayer by talking to the right persons about coming and by large giving. And pray for us and our work. I am,

Yours fraternally,
E. Z. Simmons.

Canton, China, Jan. 12, 1909.

Probably a few dots from the Galilee Baptist church of Gloster may be of interest to some of your readers.

Bro. McComb left us on the first of October, 1907, and we had much trouble in securing an efficient successor to him. At the time he left, we felt that it would be a most difficult problem to fill his place. We persevered in our efforts to get some worthy minister to take up the good work where Bro. McComb left it. At last we succeeded after six months of energetic effort in securing the services of Dr. I. W. Read, of Monroe, Mo. We feel that we have been specially blessed in obtaining the help of this devout man of God. He became our pastor on the first of last April and has performed his duties well and faithfully. He is a strong preacher and always speaks to a full house. The Sunday School has made fine progress and the prayer meetings are well attended. The membership has been augmented by the addition of one hundred and three members, the pastor's home enlarged and repainted and everything is moving along in a most harmonious manner. We are all well satisfied with the work of the new pastor and trust we may be able to enjoy his services for a long time. Were it not for the financial crisis that is upon us, we would soon have under way a beautiful new Galilee Baptist church house.

Respectfully,
H. H. Ratcliff.

Dear Bro.—I have been on my new field a little more than a month and have found it pleasant to work with a people who are as faithful as some we have here. I can explain in one word, to what class of Baptists they belong "pounders." If this does not tell it our pantry would, could you hear it speak. The poultry yard also shows, not a scarcity, of that which preachers are accused of liking. For these, and other kindnesses that exceed these, we are deeply grateful.

I venture the assertion that there are more unconverted people in Port Gibson than any other town of its size in the State. I entreat for the work here, the prayers of all who love lost souls.

Yours in faith,

Madison Flowers.

Dr. J. F. Purser, of Atlanta, has been unanimously elected president of the Home Mission Board to succeed Dr. W. W. Lap-drum. Dr. Purser is a Mississippian and received his collegiate training at Mississippi College. The Baptist Record congratulates Dr. Purser on the esteem in which his brethren hold him.

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P. O. Clinton, Miss.
(Direct all communications for
this department to Clinton, Miss.)

Woman's Central Committee.
Mrs. J. A. Hackett, Meridian,
President of Central Committee.
Mrs. W. R. Woods, Meridian,
Secretary of Central Committee.
Mrs. W. S. Smith, Meridian,
President of Sunbeam Work.
Mrs. Martin B. Winona,
President of Young Woman's
Auxiliary.

Officers of Annual Meeting.
Mrs. J. D. Granberry, Hazle-
hurst, President.
Mrs. Paul Smith, Meridian,
Vice-President.
Mrs. G. W. Riley, Jackson, Re-
cording Secretary.

—WW—

For blessings of fruitful season,
For work and rest for friends and
home
For the great gifts of thought and
reason—
To praise and bless Thee, Lord,
we come.

Yes, and for weeping and for
wailing,
For bitter hail and blighting frost
For high hopes on the low earth
tracing,
For sweet joys missed, for pure
aims crossed.

—E. Seidler.

For HEADACHE—RICKS' CAPUDINE.
Whether from Colds, Heat, Stomach or Ner-
vous Troubles, Capudine will relieve you. It is
liquid—pleasant to take—acts immediately.
Try it. 10c, 25c and 50c, at drug stores.

Missionary Institute at Jackson.

On Friday morning, February
5th, there came such a storm of
wind and rain as made the pros-
pect of a very gloomy one for the
Woman's Missionary Institute at
Jackson. But the sun's cheerful
rays appeared about noon-time,
and a goodly number of ladies
gathered in the First Baptist
Church at the afternoon hour
for meeting.

After the devotional exercises,
Mrs. J. A. Lee of Clinton, Vice-
President for Central Association
and chairman of the meeting, in-
troduced her method of finding
out the aim of the Institute, viz:
the calling for of expressions from
several representative ladies, Mrs.
Riley and Mrs. Yarbrough of

Jackson, and Mrs. Hobbs of
Brookhaven, their unanimous ver-
dict being that the aim of a mis-
sionary institute is the instruc-
tion and inspiration of those in
attendance, so that they may go
back to their homes better pre-
pared for service and for help
to others.

Mrs. W. R. Woods, Corres-
ponding Secretary of the Wom-
an's Work for the State of Mis-
sissippi, spoke briefly of her work,
especially that side or which em-
phasizes the collection of funds
for the various objects fostered
by Woman's Missionary Union.
She then introduced Miss Edith
Campbell Crane of Baltimore,
Secretary of Woman's Work for
the whole South, who spoke at
some considerable length, and in
a manner highly instructive of the
missionary outlook, both at home
and in foreign lands.

The devotional exercises intro-
ducing the night session of the
Institute, were conducted by
Mrs. J. A. Lee. Miss Crane
then took up the subject of mis-
sion study classes, bringing out
very clearly their importance
and the fact that they are accom-
plishing much in the way of mis-
sionary education.

Miss Margaret Lackey's black-
board exhibit of Dr. Strong's
book, "The Challenge of the
City," was an admirable abstract,
while her incidental illustrations
and comments were highly inter-
esting. By a few very simple
suggestions, Mrs. J. L. Johnson
brought before the ladies the sub-
ject, "Practical Methods, asking
them for a recital of experience
on the part of others. Response
was made by several ladies giving
details as to methods used in mis-
sionary work.

The devotional exercises of Sat-
urday were conducted by Mrs.
J. D. Granberry of Hazlehurst,
President of Woman's Missionary
Union for Mississippi.

Mrs. McCrea of Chinkiang,
China, gave an instructing and
interesting address on the habits
and customs of the Chinese peo-
ple. Various questions were asked
bringing out further informa-
tion as to this far-off land.

Miss Crane gave valuable de-
tails as to the connection between

the State Central Committee and
the general organization at Bal-
timore.

The Round Table talk was quite
lively and might have been pro-
tracted beyond the allotted time,
but for the arrival of the hour
for luncheon.

The ladies then gave their at-
tention to the very pleasant duty
before them, viz: the partaking
of an abundant and elegant din-
ner, served in the lecture room
of the church by their Jackson
sisters.

Mrs. W. A. McComb of Clin-
ton, conducted the devotional ex-
ercises for the closing session,
reading several passages of Scrip-
ture appropriate to the subject
soon to be before the institute,
"The Training of Young Peo-
ple."

Mrs. R. L. Bunyard of Gall-
man, who has had much experi-
ence in this line of work, made an
instructive address.

Mrs. J. L. Johnson, Jr., of
Clinton, told something of her
work among forty young ladies.

Miss Forbes of Jackson, brought
to the front her Sunbeam Class,
dividing them into two sides,
somewhat after the order of a
spelling match, and conducting a
missionary question contest,
which was interesting to the la-
dies and creditable to the young
folks.

Mrs. J. A. Lee of Clinton and
the Baptist ladies of Jackson, are
to be commended for their effi-
cient service in making prepara-
tion for the Institute, and its ef-
fect upon those participating in
it cannot fail to be inspiring.

The ladies of our Association
feel themselves highly favored in
having had with them Mrs.
Woods and Miss Crane. These
earnest, Christian workers spent
Sunday in Clinton, and at 3
o'clock in the afternoon held a
missionary mass meeting for la-
dies and children, which was well
attended, and the important fea-
tures of which were addresses by
the two visiting ladies. It was a
matter of deep regret, that Mrs.
A. C. Watkins was prevented
by illness, from filling her place
on the program.

LET ME DO YOUR SHOPPING

No matter what you want—street suit, wedding
trousseau, reception or evening gown—EX-
PENSIVE, or handsome and costly—send for
my samples and estimates before placing your
order. With my years' experience in shopping,
my knowledge of styles—being in touch with
the leading fashion centers—my conscientious
handling of each and every order—whether
large or small—I know I can please you.
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We can sell you a really
beautiful thing, set with a fine
diamond for \$35, or we can
show you a superb pearl or
ruby ring at \$25.

And at all the way between
those prices you may select a
ring from the finest assortment
to be seen hereabouts. Cata-
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15 Dexter Ave., Montgomery, Ala.

Raymond, Miss., Jan. 26, 1908.

Mrs. J. L. Johnson,
Clinton, Miss.

Dear Mrs. Johnson:
Our W. M. U. thought the en-
closed letter exemplified so beau-
tifully the spirit in which our rep-
resentatives on the Home field
should accept the little that we
can do to add to their material
comfort, while they break the
Bread of Life that we thought
you might like to publish it.

Perhaps, it would be just as
well to leave out the name—do
just as you think best. Other
churches participated in the get-
ting up of the box. Our part
was an outfit for the missionary
himself.

If you have other more impor-
tant matter, do not feel that you
must use this simply because we
have sent it.

We only want to do our part in
helping you with our page in the
Record, but leave you to judge
what is a help.

Sincerely yours,
Mary Ratliff, Jr.,
Sec. W. M. U.

Raymond, Miss.

On Friday afternoon, Jan. 22,
at 3 o'clock a most interesting
and instructive missionary meet-
ing was held at the residence of
Mrs. A. M. Maxwell. The
members of the society, together
with a large number of invited
guests from the other churches in
town were greeted by Mrs. Max-
well upon arrival, and seated in
the spacious parlor.

Mrs. Glean, president, had
turned the meeting over to Mrs.
Thornton. After hanging a map
of China in view of all, Mrs.
Thornton announced that we
would all take a trip to China,
and visit the mission stations of

HOUSEHOLD LUBRICANT

Keep a can in the kitchen, another
one upstairs, and then when things
begin to rattle, and screech and
sing—put a drop on the bearings.
Household Lubricant is especially
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gum, corrode
or injure the
most delicate
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If your ears ring or
tingle, or your hearing is
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water of burn, or night
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tubes, lunge or cough, or you have had
will bring to you absolutely free a 24 days course
of medicine prescribed to meet your individual
requirements and complications.
We have cured many who have tried various so-
called Catarrh cures with little or no benefit,
and we make you this liberal offer to introduce
our splendid treatment in your section.
REMEMBER send only your symptoms,
and without cost you will receive a 24 days
course of medicine prescribed especially for you.
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70 RIDGE BLDG., KANSAS CITY, MO.

the Southern Baptist Convention,
and meet many of the missionar-
ies.

The fare was collected by Mrs.
Eloise Williams. The mission-
aries sailing Hymn, "From Green-
land's Icy Mountains," was has-
tily sung by all present, after
which we were swiftly conveyed
across the waters in that fleetest
of vessels—the Imagination—and
safely landed in China, using the
map as our guide to the eye, each
mission station of the Southern
Baptist Convention was located,
and the members of the Society
would tell of the station, school,
hospital or church, as we visited
them. Then we were introduced
to the missionaries, and were
given special introduction to the
workers in this great country,
who have gone out from our own
State.

These workers, the representa-
tives in our own church in China
seem very real to us, and very
near, and their work was brought
so visibly before us at this meet-
ing that it truly seems a part of
our own lives, and much of our
heart interest did we feel bound
up in this great work as we sang,
"Good be with you till we meet
again," sang it and felt every
word a prayer for these workers,
and their work, feeling that it
would not be long till we would
meet them in offerings and pray-
ers, for our hearts were stirred to
do better and greater things.

Mrs. Maxwell, with the assis-
tance of some of the young la-
dies and little Dorothy Maxwell,
served delicious refreshments,
and a good time of social enjoy-
ment was had—a time to re-
hearse the great work that the
Southern Baptist Convention is
doing in China and the not insigni-
ficant part that the women of
the church play in this great
work, the bringing of the "World
to Christ."

After bidding the hostess adieu
all felt, "It was good to be here,"
and many hearts burned with a
new desire to do more for Christ.
A Guest.

Free Book About Cancer.

CANCEROL has proved its merits in the
treatment of cancer. It is not in an experi-
mental stage. Records of undisputed cures
of cancer in nearly every part of the body
are contained in Dr. Leach's new 100-page
book. This book also tells the cause of can-
cer and instructs in the care of the patient;
tells what to do in case of bleeding, pain,
order, etc. A valuable guide in the treatment
of any case. A copy of this valuable book
free to those interested. Address, Dr. L. T.
Leach, Box 138, Indianapolis, Ind.

How to Increase the Yield of Fruit

Increased fruit crops are more often the result of good manage-
ment than of good luck. Fruit trees and fruit plants need a liberal
supply of

Virginia-Carolina Fertilizers

The trees absorb plant food—that is, nitrogen, phosphoric acid
and potash—from the soil just the same as any other crop. Experi-
ence has shown this over and over again. This truth has become so
well recognized that "return to the land what the tree removes if you
would expect the best results" has become an axiom with the best
growers.

Apple, pear, peach, orange and other fruit trees soon respond to
careful fertilization. But be sure to use the best fertilizers.
"I made a test with other companies' fertilizers," says Mr. H. O.
Lowry, of Manatee County, Fla., "and yours proved to be the best.
The yield where I used Virginia-Carolina Fertilizer was just twice as
much as where the other two companies' fertilizer was used." Hundreds of users say Virginia-Carolina Fertilizers are cheapest
because of their good qualities—give better satisfaction and quicker
results.

Many facts of great interest and value to fruit growers are pub-
lished in the new 1909 Farmers' Year Book, a copy of which will be
sent free on application to any of our sales offices.

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Deaths.

Thompson.

Mrs. Annie Thompson died in her 70th year January the 28th, 1909, at the home of her daughter, Mrs. D. Barron.

She had been for years a faithful member of Hebron Baptist Church in Anne County. A veritable mother in Israel was she, and will be greatly missed by all. Just before she died, she had her loved ones sing "Will There Be Any Stars in My Crown?" "Sweet By and By," etc., and sweetly joined in the singing. She told them she was going home and wanted every one of them to meet her, without the loss of one.

Her pastor,
Joseph Jacob.

In Loving Memory of Mrs. Susan Finch.

Whereas, It has pleased an All-wise God to take from our midst our sister and friend, Mrs. Susan Finch; be it

Resolved, That the Missionary Union deeply deplores the death of said member, and friend, and extend to the bereaved family our heart felt sympathy.

Resolved further, That our union has lost a faithful member, one who always was ready to lend a helping hand.

Resolved third, That a copy of these resolutions be sent to the McComb Enterprise and Baptist Record, and one spread upon the minutes.

Mrs. E. C. Holmes,
Mrs. E. E. Blount,
Mrs. E. C. Haley.

John Silas Jenkins.

John Silas Jenkins was born in called him home January 20, 1909. Gloster January 26, 1886, and God He was converted in a meeting held in Gloster by W. A. McComb, November, 1898, and was baptized by Rev. J. P. Culpepper, the pastor of Galilee Church.

He married Miss Henrietta Williams of Slaughter, La., with whom he lived a little less than a year.

I. W. Read.



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C. M. GIBSON, Box 44, Young's Island, S. C.

Slang Phrases.

Did you ever notice how quick phrases—you might say slang phrases—for that's what they amount to, will be taken up by one and another, until every one is using them, and I shouldn't hesitate very much to say that some such phrases are used by those who claim to be ministers of the gospel, such as "its up to you." I noticed that was used so much last year. Is it right for us to take up these worldly ways? Is there not some other way in which we can express what we wish to say? Are we not thus leaning toward the world instead of drawing the world toward us by our "meek and lowly spirit"? You are seldom in a crowd but what you hear more or less slang. Are we leading them or letting them lead us? I should think they were leading us. If we use these phrases instead of leaving them off and gently reminding them, (the uses), of the evil of it. One can soon fall in the habit till they can scarcely carry on a conversation without using the slang, and a pure, refined mind should be far above it; there's nothing refining or enlightening about it. The Scriptures are very plain on this, for it says, "Evil communication corrupt good manners." Why should we then let the evil, useless words take the pleasant ones?

We are apt to notice how quick a child in learning to talk will take up the slang used by older ones. We think them cunning when first they began to use them, but I assure you it doesn't sound nice to hear a child of 6 or 8 years using a slang in nearly ev-

Sunday School Periodicals

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| Junior Quarterly | 2 |
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ery sentence he utters, and in the young tender years, is when the strongest habits are formed, let us then, every one strive to speak in such a manner that it would be pleasing for any one to hear.

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THE BAPTIST RECORD

members of the House and Senate and ask in a most urgent manner for prompt action AT THIS SESSION.

William H. Anderson,
Acting Legislative Superintendent,
Anti-Saloon League of
America.

A Petition.

These are the gifts I ask of thee;
Spirit serene:
Strength for the daily task,
Courage to face the road,
Good cheer to help me bear the
traveler's load.
And for the hours of rest that
come between,
An inward joy of all things heard
and seen.

These are the sins I faint

What A Banker Says

Mr. J. W. Cochran, Merchant and President of Citizens National Bank, Livingston, Texas, says: "I have used and sold patent medicine for 25 years and have never found anything that can take the place of Royaline Oil. Consider it the best Antiseptic on the market today. My customers who know it will take no substitute for Royaline Oil." Try it, and you will use nothing else. It's different, and you'll like it better. 10c, 25c, 50c.

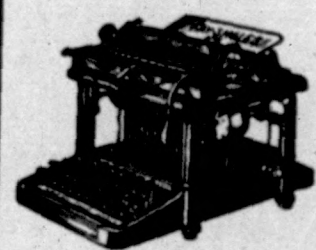
Would have thee take away:
Malice and cold disdain,
Hot anger, sullen hate,
Scorn of the lowly, envy of the
great,
And discontent that casts a shadow
gray
On all the brightness of the common day.

—Henry van Dyke.

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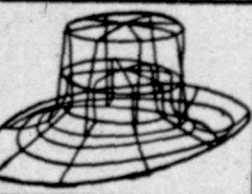
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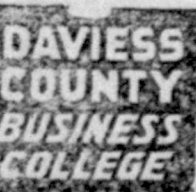
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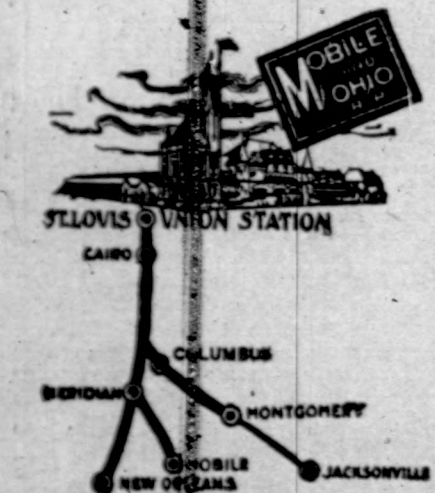
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contains about 15 rooms. Present
lease expires on January 1st.
For terms, apply to Bank of
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True.

This world holds many a sorrow
and many a thorn, 'tis true,
But not all of earth's fairest roses
have faded or turned into rue;
There are blessings and comforts
and sunbeams, though some-
times the heavy clouds lower,
And the losses and crosses and
shadows you'll find will have
lost half their power.

When you've faced them and
know them as only just so many
steps toward the light,
For sunshine must follow the
shadows as surely as day fol-
lows night.

The way may seem long, yet the
turning will come when you least
can expect,
And perhaps e'en this moment
you're standing close by where
the roads intersect.

Be brave. Trust the Infinite Good-
ness whose laws will work out
good for you,
For thus have His Promises spok-
en, and, dear heart, we know
GOD IS TRUE.

—Fannie Heron Wingate.

The Cause of Cancer.

While years of search among
the best of physicians throughout
the world have failed to determine
the exact cause which is respon-
sible for Cancer, fortunately for
the afflicted, great strides have
been made in successfully treat-
ing it. Until recent years Cancer
was considered an incurable dis-
ease, and is by many yet. Dr.
Bye, the noted specialist, states
that he is in a position to prove
to the satisfaction of any one who
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Mocksville, N. C.
Mr. J. T. Shuptrine, Savannah, Ga.
Dear Sir:—I am a friend in the country
here, who has suffered for years with Eczema
and like myself has tried all the "sure cure
salves" for it with no relief. I told him if he
used Tetterine he would soon be relieved, for
it is the only thing that I ever used that would
kill it—and I ought to know for I have had it
for 10 years, and never got any relief until I
used your Tetterine. I told him that if he
would try it, and it failed to benefit him, I
would cost him nothing. I would pay for it
myself; but I am not uneasy as to the results.
It will kill any corn, for my wife had one
that gave her no end of misery, and I prevailed
upon her to use Tetterine freely on it, and it
soon disappeared. There is nothing equal to it.
Yours truly, P. S. Early.
Tetterine cures Eczema, Tetter, Ringworm,
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The Spoken Word.

Talk happiness; the world is sad
enough
Without your woes; no path is
wholly rough;
Look for the places that are
smooth and clear,
And speak of these to rest the
weary ear
Of earth, so hurt by one continu-
ous strain
Of human discontent and grief
and pain.

Talk faith; the world is better off
without
Your morbid ignorance and ut-
tered doubt.

If you have faith in God, or man,
or self,
Say so; if not, push back upon
the shelf
Of silence all your thoughts till
faith shall come;
No one will grieve because your
lips are dumb.

Talk health; the dreary, never-
ending tale
Of mortal maladies is worn and
stale,
You cannot charm, or interest, or
please,
No harping on that minor-chord,
disease.

Say you are well, or all is well
with you.
And God shall hear your words
and make them true.

—Ella Wheeler Wilcox.

Phil Campbell, Ala., R. No. 1.
Nov. 1st, 1908.
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When I can serve you, com-
mand me.

Yours truly,
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PRUNE SOUFFLE.
Make one pint stewed
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JELL-O in one pint
boiling water; when it
begins to thicken add
the prune pulp and
one teaspoonful cinnam-
on, and beat into
one cup whipped
cream. Pile into cus-
tard cups and serve
with whipped cream.

Every member of
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delighted with this dish.
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| Lv. Gulfport..... | 7:30 A. M. | 4:15 P. M. | |
| Lv. Hattiesburg..... | 10:37 A. M. | 7:35 P. M. | |
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Effective January 1st, 1909, Gulfport, Miss.

BELLS.

Steel Alloy Church and School Bells, made for
Catalogue. The C. B. BELL CO., Ellensburg, O.

Advance Outline of Program.
Twelfth Annual Conference Na-
tional Congress of Mothers for
the Welfare of the Child, New
Orleans, La., Feb. 18-21.

The Congress will open at 10
a. m. Thursday, February 18.
There will be a morning and af-
ternoon session. The evening will
be given to witnessing the pa-
geant Momus. Friday, February
19 there will be sessions morning
and evening. A luncheon in the
French quarter of the town and
an automobile ride will occupy
the afternoon. Saturday, Febru-
ary 20, there will be sessions
morning and evening. A boat
trip is arranged for the afternoon.

A Sunday afternoon session
will close the Congress. The
program is in charge of New Or-
leans local committee. Visitors
to the Congress can remain in
New Orleans to witness the Mar-
di Gras festivities which occur
during the days immediately fol-
lowing the conference. The pro-
gram will have features of un-
usual interest: "The Child in
the Home, the School and the
State," will be the subject of the
entire conference.

There will be exhibits and lec-
tures illustrated by stereopticon,
showing good work done in differ-
ent places.

The Commissioner of Education
will send a message to the Con-
gress.

One evening will be given to
the United States Government
showing what is doing through
different departments for the ben-
efit of the home and the country.
The Department of Agriculture
will send representatives to ex-
plain this and pictures will be
shown.

Saturday will be given to a con-
ference of Parent-Teacher Asso-
ciations. The program is in
charge of Mrs. Orville T. Bright
of Chicago, and Supt. Easton,
of New Orleans.

Prof. Edgar J. Swift of St.
Louis, will speak on some phases
of child psychology.

There will be conferences on
child hygiene, child rescue work
and on the report of the Rural
Commission in regard to rural
homes and schools and how to
make life easier and more attrac-
tive for farmer's wives and chil-
dren.

Members will have the opportu-
nity to participate in the confer-
ences.

Sister Woman!

READ MY FREE OFFER

My Mission is to make sick women well, and I want to send you, your daughter, your
sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs abso-
lutely free. It is a remedy that cures women's ailments, and I want to tell you all
about it—just how to cure yourself right at home without the aid of a doctor—and the
best of it is that it will not in the least interfere with your work or occupation. Balm of
Figs is just the remedy to make sick women well and weak women strong, and I can prove
it—let me prove it to you—I will gladly do it, for I have never heard of anything that
does so quickly and surely cure women's ailments. No internal doing necessary—it is
local treatment, yet it has its profit some of the most extraordinary cures on record.
Therefore, I want to place it in the hands of every woman suffering with any
form of Leucorrhœa, Painful Periods, Discharge, Inflammation,
Displacement or Falling of the Womb, Ovarian or Uterine Tumors or
Growths, or any of the weaknesses so common to women.

**This fifty-cent box of Balm of Figs
will not cost you one cent.**

I will send it to you absolutely free, to prove to you its splendid qual-
ities, and then if you wish to continue further, it will cost you only a few
cents a week. I do not believe there is another remedy equal to
Balm of Figs and I am willing to prove my faith by sending out
these fifty-cent boxes free. So, my reader, if you are afflicted with
any of the ailments mentioned above, write to me at once—today—and I will send
you the treatment entirely free by return mail, and if you so
desire, undoubtedly I can refer you to some one near you who can
personally testify to the great and lasting cures that have resulted
from the use of Balm of Figs. But after all, the very best test
of anything is a personal trial of it, and I know a fifty-cent box
of Balm of Figs will convince you of its merit. Nothing is as
satisfying as the actual test of the article itself. Will you give
Balm of Figs this test? Write to me today, and remember I will
gladly send you a fifty-cent box of Balm of Figs for the asking. Address
MRS. HARRIET M. RICHARDS, Box 2800 Joliet, Illinois.



February is the month of roses
in New Orleans. The opportu-
nity to see that city under the most
favorable conditions is offered by
attending the Congress and Mar-
di Gras—at a rate of little more than
one far for the round trip.

Those who expect to attend
should secure accommodations
before leaving home.

Mrs. Wm. Cudlipp, 1035 Fern
street, New Orleans, will give in-
formation concerning this.

Delegates expecting to attend
should receive credentials from
the president of their organiza-
tion.

All presidents of Circles or As-
sociations expecting to send dele-
gates may receive the credentials
to which they are entitled by
writing to the Corresponding Sec-
retary, Mrs. Arthur A. Birney,
806 Loan and Trust Building.
Mrs. R. B. Stapleton, Hat-
tiasburg, organizer for Missis-
sippi.

For COLDS and GRIP.

KICK'S CAPSICUM is the best remedy—re-
lieves the aching and feverishness—cures the
Cold and restores normal conditions. It's il-
lud—effects immediately, 10c, 25c and 50c at
drug stores.

King Haakon of Norway, is a
Christian Endeavorer, and has ap-
pointed Rev. H. B. Klaeboe, one
of the leading ministers of the
State Church in Norway, to visit
the cities towns and villages of
that country establishing En-
deavor societies wherever they
may have reasonable promise of
support.

To Drive Out Malaria
And Build Up The System.

Take the Old Standard GROVE'S TASTE-
LESS CHILL TONIC. The formula is plain-
ly printed on every bottle, showing it is sim-
ply Quinine and Iron in a tasteless form, and
the most effective form. For grown people
and children. 50c.

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Garden and Farm
SEED

Are specially adapted to the Southern
soil and climate.

**Our Prices are Low—Considering the
High Quality of Seed We Sell.**

Improved Tested Cotton Seed

A FEW POPULAR VARIETIES.
Tooles Early Prolific, per bu. - \$1.00
Kings Early Improved, per bu. - \$1.00
Russell's Big Boll Prolific per bu. - \$1.00
Cooks Improved, leader, peck 50c bu. \$1.50
OUR CATALOGUE gives a full list of all
other leading varieties with description
and prices.
Write for our prices on Improved
Field or Crop Corn, Soya Beans, Vel-
vet Beans, Sorghum, Cane, Great Seed,
25c Melon Offer—We will sell post-
paid one ounce each, The Watson,
Augusta Melons, the Dixie, and The
Pride of Alabama Watermelon Seed.
Four of the largest and best melons
grown, for 25c. Write for bulk prices
on melons, and our catalog No. 52 for list
of varieties.

We will mail to those men-
tioning this paper a collec-
tion consisting of the fol-
lowing lbs. pkts. of seed:
Gooden's Super-Mixed Sweet Peas
Large Flowered Mixed Pannies.
Peony Flowered, fine mixed Asters.
Also a pkt. of Gooden's Early Prolific
Tomato.

FREE Our Southern Truckers' Guide, an
illustrated seed Catalogue, No. 52, valu-
able to every gardener and farmer, more
instructive than ever. Write for it. It is
free for the asking.

Amzi Gooden Seed Co.,
Birmingham, Alabama.
Established 1887

We Sell Everything That is Planted.

RUBBER

The roof is the most important feature
of the house, but the most important fea-
ture of ROOFING is the WEATHER it
must withstand.

Our products are manufactured as a
result of 40 years study, right here in this
section, of the demands made upon a roof
by the weather of this section. Our roofing
will not drip under the most intense heat,
will not crack from the most sudden cold.
They will outlast any other brands ever
perfected, and cover more space at a given
price than anything else for the purpose.
We manufacture all the best grades of
Roofing Materials, and will gladly quote
you prices. Write us and have your archi-
tect specify our brands.

SOUTHERN ROOFING CO., Nashville
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ROOFING

BEST FERTILIZERS ON EARTH

Are manufactured by the Tennessee Valley Fertilizer Company, of Florence, Ala.—makes two bales of cotton per acre, if properly used.

We make special brands for corn, tobacco and vegetables.

Send your orders now, and same will receive our prompt attention.

Write for copy of "Cotton Culture."

Tennessee Valley Fertilizer Co.,

FLORENCE, ALABAMA.

HOFFMAN'S INCUBATORS, BROODERS, COOPS, TRAP NESTS, FEEDERS

100
Black
Brooder,
\$9



are used by the largest practical poultry breeders because they GIVE RESULTS. They are no higher in price, considering quality. We carry all kinds of poultry supplies. Send for complete free catalog and prices.

Hoffman Incubator and Manufacturing Company,
DEPT. P. ROME, GA.
[South's Only Poultry Supply Manufacturers.]

Mississippi College.

"THE OLD RELIABLE"

Eighty-Two Years Old and Growing More Vigorous Every Day.
Two Splendid New Buildings Recently Completed; Other to Follow.

ENDOWMENT INCREASING.

EIGHTY-THIRD ANNUAL SESSION OPENED
SEPTEMBER, 30th 1908.

460 STUDENTS.

—LAST SESSION—

SEND FOR CATALOGUE.

REV. W. T. LOWREY, D. D., LL.D., President.

CLINTON, MISS.

An Inter-State Liquor Shipment Law to Be Passed.

The eight years' fight of the Anti-Saloon League to protect the states against nullification of their State and local prohibition laws, under the guise of Inter-State Commerce, is about to receive recognition. Assurances were given the temperance people of Speaker Cannon's district last fall that if he was re-elected some measure would be passed. The leaders in Congress have now decided to incorporate such provision in the "revision of laws," (penal code), and for that purpose have determined upon the Knox bill which was introduced in the House by Mr. Miller of Kansas. This measure, while some help, does not go far enough, and the introduction of a new bill by Mr. Langley of Kentucky, was for the purpose of serving notice that the Anti-Saloon League will not stop short of complete relief and will continue the fight. However, as evidence of good faith, pursuant to the League policy to accept anything which is an advance, no matter how slight, the League has advised its friends in Congress to support this measure, and advises the temperance people of the country to encourage them in so doing.

The Knox bill, which is now slated for passage, prohibits C. O. D. shipments or delivery to fictitious consignees and requires packages of liquor to be plainly marked to show the contents. It will be apparent that while this does not go to the root of the matter, it is a concession of the principle contended for, and when shown to be inadequate, will facilitate further action. The Littlefield bill made liquor subject to State laws immediately upon crossing the boundary, and was objected to on the ground that it was an attempted delegation of Congressional power and therefore unconstitutional. The Anti-Saloon League bill, introduced by Mr. Langley, provides for direct Congressional prohibition of inter-state liquor shipments into States, etc., where shipment or transportation within same is illegal, or to the same State, etc., thus protecting both prohibition states and "dry" territory in local option states, and at the same time avoiding both the constitutional

HUSBAND INSISTED

Some ladies allow a simple little trouble to grow into a big one, just for lack of the right medicine.

Too much trouble; too much expense; don't know what medicine to take.

All excuses; and poor ones, too.

Such ladies need some one, with their own best interests at heart, who will see to it that they begin to take Cardui at once.

Now, Mrs. Rena Hare, of Pierce, Fla., luckily for her, had a husband, who, she says, "insisted on my taking Cardui."

In describing her plight, she uses these words: "I was a sufferer from severe female trouble. I had pains in my side, drawing pains in legs, fainty spells, could not sleep. In fact, it was a general break-down. I found no relief till I took Cardui, when the first bottle helped me and now I am almost well."

Your druggist will gladly sell you a bottle of Cardui, with full directions for use.

It is purely vegetable, non-intoxicating, and reliable remedy, for all women, young and old, who suffer from any of the common female troubles. Try Cardui.

argument and the objection against Federal action before the states have exhausted their own powers.

William H. Anderson,
Acting Legislative Superintendent,
Anti-Saloon League of America.

Feb. 4, 1909.

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend Ind., will send her home-treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The changes are they can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.



**SAMPLE BAG
GENUINE
KING**

**FREE FREIGHT
PAID
TO AGENTS**

We wish Cotton Growers generally to test, in their own fields, the *Genuine King Cotton* with Seed *direct from the Originator*. Hence this offer. Write postal for full particulars.

Personal.

T. J. KING, Richmond, Va.

TYPEWRITING

Neatly and Accurately Executed.

Satisfaction Guaranteed.

A. L. CHAMBERS.

Jackson, : : : Miss.